THE WHOLE BOOKE of PSALMES.

Collected into English Meetre by *Thomas Sternhold, Iohn Hopkins*, and others: conferred with the Hebrew, with apt notes to sing them withall.

Set forth and allowed to bee sung in all Churches of all the people together before and after Morning and Evening prayer, and also before and after Sermons: and moreover, in private houses, for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

BIBL. CANT. 104

Printed for the Company of Stationers. 1635.

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A Treatiſe made by Athanaſius the Great, concerning the uſe and vertue of the Pſalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the Pſalmes doth expreſſe after a certaine manner the very ſtate and condition of the ſoule. For as hee which intendeth to preſent himſelfe to a King will firſt compound himſelfe to ſet in good order both his geſture and his ſpeech, leaſt elſe hee might be reputed rude and ignorant: euen ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his converſation, putting them in mind in the reading thereof, of all their affections and paſſions whereto the ſoule is inclined.

Moreouer, the Pſalmes informe and teach euery man with diuers inſtructions, whereby he may not onely ſkye the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline how he may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to giue God thankes, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God: for wee muſt all make account to the Iudge, as well of our idle words, as our ill deſerts.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man who he is, and what thing maketh him to be ſo, thou haſt the 1, 32, 41, 112, 128, Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpight they have to Chriſt, thou haſt the 2 Pſalme.

3 If thine owne familiars purſue thee; and if any riſe againſt thee, ſay the 3, 143, Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried upon his helpe, and wouldſt give him thankes for that he hath heard thee with his helpe, ſing the 4, 10, 116, Pſalmes.

5 If thou ſeeſt that evill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5 Pſalme.

6 If thou feeleſt Gods dreadfull threats, and ſeeſt thy ſelfe afraid of them, thou mayſt ſay the 6, 38, 88, Pſalmes.

7 If any take counſell againſt thee, as Achitophell did againſt David, if thou be admoniſhed thereof, ſing the 7, Pſalme.

8 If thou in beholding the grace of our Saviour ſpred on every ſide, eſpecially for the reſtoring of mankind to ſalvation, wouldſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo againe thou wilt ſing in giving thankes to God for the proſperous gathering of thy fruits, uſe the 8. Pſalme.

10 If thou wouldeſt, have thine adverſaries kept backe, and thy ſoule ſaved, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiveſt God to bee wroth with his people, as though he regarded them nothing, thou haſt to pacifie him, to complaine thereof, the 10. 60. 74. Pſalmes.

12 If any man would put thee in feare, have thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then and ſing the 3. 6. 12. Pſalmes.

14 If thine adverſary lye long in wait againſt thee, deſpaire not as though God had forgotten thee, but call upon the Lord, and ſay the 14. 55. Pſalmes.

15 If thou heareſt any to blaſpheme God in his providence, bee not partaker with them in wickedneſſe, but make haſte to God, and ſay the 12. Pſalme.

16 If thou deſireſt to know who is a Citizen of heaven, ſing the 15. Pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, and have cloſed thy ſoule on every ſide, ſing the 16. 17. 86. 141. Pſal.

18 If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thee, ſing the 18. 9. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the divine providence, ſing the 19. 24. Pſ.

20 If thou ſeeſt any man in adverſity, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiveſt thy ſelfe to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23. Pſal.

22 If thine enemies conſpire againſt thee, liſt up thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloudy hands to deſtroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truſty, but require God to be judge, for he alone is Iudge, and ſay the 26. 35. 43. Pſalme.

24 If they preſſe more fiercely on thee, though they bee in numbers like an armed hoaſt, feare them not which thus reject thee, as though thou wert not annointed and elect by God, but ſing the 27. Pſalme.

25 If

25 If they be yet ſo impudent that lay waite againſt thee: ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, and regard his honour, ſing the 29. 28. P

27 If thou renew and builde thine houſe, both of thy ſoule whereto thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30, 48, 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thankes, call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to others the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, and feeſt thine enemie approach nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pitty to them, thou maieſt both thy ſelfe receiue them to mercy, and alſo exhort others to doe the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to upbraid thee, be not troubled, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42. pſalme.

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the deſart, and how good God was unto them, but they unthankfull to him, thou haſt the 44. 78. 89. 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt give thanks and ſhew out his kindneſſe to thee, ſing the 46 pſalme.

39 If thou wilt know how to give thanks to God when thou doſt reſort to him with ſound underſtanding, ſing the 47, 48. pſal.

40 If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things aboundantly to good mens uſe, and blame the madneſſe of the world, which ſerve their God Mammon ſo inordinately, ſing the 49 pſalme.

41 If thou wouldſt call upon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50 pſalme.

42 If thou haſt ſinned and art converted, and moved to doe penance, deſirous to have mercy, thou haſt the words of confeſſion in the 51 pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the divell to triumph thereat, goe aſide and ſay the 52 pſal.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſees did Ieſus, and as the Aliants did David, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54, 57, 69 pſalmes.

45 If thine adverſaries which trouble thee do upbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, whereupon if in thy meditation thou art ſomewhat grieved hereat, thou mayſt call on God, ſaying the 55 pſalme.

46 If perſecution come fierce on thee, and unawares chance to enter into the cave where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. pſalmes.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their converſion with the 58 pſalme.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped, give thankes to God, and grave it in the Table of thine heart, for a perpetuall remembrance, ſaying the 59 pſalme.

49 If thine enemies aſſault thee, and would catch thy life, offer thy ſubjection to God againſt them: for the more they rage the more ſhall God ſubdue them, and ſay the 62 pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſſe, feare thou not, as though thou wert there alone, but having God nigh unto thee, riſe to him early in the morning, ſinging the 93 pſalme.

51 If thine enemies would put thee in feare, and never ceaſe to lay trains, for thee, & picke all maner of quarrels againſt thee, though they be very many, give no place to them: for the darts

of

of babes ſhall bee their deſtruction, if thou ſaiſt the 61. 68. 71 Pſalmes.

52 If thou wilt laud God with a Pſalme or hymne, ſing the 65. 66. Pſalme.

53 If thou haſt need to confeſſe God, ſing the 67. Pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalme.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139, Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, bee not offended thereat, but ſay the 113 Pſalme.

57 If thine enemies have beſet the wayes whither thou flyeſt and art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy prayer be heard, give God thankes, and ſay the 77 Pſalme.

58 If they perſevere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which bee in ſuch agony, and ſay the 29 Pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8 Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſervants on the feaſtivall day, and ſing the 81, 95, 34. Pſalmes.

61 If thine adverſaries flock together on every ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy religion, let not their number and power trouble thee, for thou haſt an anchor of the Word of the 83. Pſalme

62 If thou caſteſt an eye to Gods houſe, and to his eternall tabernacle and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thankes to God with David, recounting his goodneſſe to thee and others, with the 96, 85, 116, Pſalmes.

64 If thou wilt rebuke Paynims, and hereticks, for that they have not the knowledge of God in them, thou mayſt have an underſtanding to ſing to God the 86, 115. Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt convert them; or to diſcerne the Church concerning the outward appearance and ſinnes thereof, ſay the 87 Pſalme.

66 If thou wouldeſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90 Pſalme.

67 If thou wouldſt comfort thy ſelfe and others in true religion, and teach them that hope in God, he will never ſuffer a ſoule

to bee confounded, but make it bold and without feare of Gods protection, ſing the 7. Pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 52. Pſ.

69 If thou wilt ſing on the Sunday in meditation of Gods Word deſiring to bee inſtructed therein, whereby thou maiſt reſt in Gods holy Will, and ceaſe from all the workes and doctrines of vaine men, revolue that noble Pſalm 119.

70 If thou wilt ſing in the ſecond day of the Sabbath, thou haſt the 95. Pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the Pſ. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readeſt the Goſpell, where thou hearеſt the Iewes to take counſell againſt the Lord, and that hee ſtandeth bodily againſt the Devill, then ſing the foreſaid Pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63. Pſ. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victory with the ſaid Pſalme, and with the 98. and 129. Pſalmes.

74 If there bee any captivity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. Pſalme.

75 If the land be vexed with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſ.

76 If thou conſidereſt the providence of God in his governance over all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelves ſing the 100. and 47 Pſalmes.

77. If thou doſt acknowledge in God his judiciall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou haſt the words of the 101. Pſalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. Pſalme.

79 If thou wilt give thankes to God, as it is moſt convenient and due for all his gifts: when thou wilt ſo doe, thou haſt how to rejoyce thy ſoule thereunto with the 103. and 106. Pſalmes.

80 If thou wilt praiſe God, and alſo know how, and for what cauſe and with what words thou mayſt doe it, conſider the 113. 117. 133. 146. 147. 148. 149. 150. Pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and believeſt that which in prayer thou uttereſt, ſay the Pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe upward in degrees of wel-

working

working, as though thou ſaidſt with S. Paul, I forget thoſe things which be behind me, and ſet mine eyes on things which bee before me, thou haſt the 130. Pſalme.

83 If thou beeſt holden in thraldome under ſtraying and wandring thoughts, and ſeeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſit thee downe and mourn thou alſo as the Hebrew people did, and ſay with them the 137. Pſalm.

84 If thou perceiveſt that temptations bee ſet to prooue thee, thou oughteſt after ſuch tentations to give God the thankes, and ſing the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldſt faine be delivered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyranous enemy riſe up againſt the people, feare you not, no more than David did Goliah, but believe like David, and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerve thy brethren, advance not thy ſelfe too high againſt them in thine owne power, but give God the glory, who did chuſe thee, and ſing thou the 119. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Saviour Chriſt, thou haſt of him in every Pſalme, but moſt chiefely in the 25. 45. 100. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father and his corporall preſence, be the 11. 69. Pſalme.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults hee ſuſtained for us, and how much he ſuffered, be the 2. 129. Pſalmes.

93 Such as expreſſe the malicious enemies of Chriſt Ieſus, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death and ſepulchre, be the 22. 28. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. Pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 99. Pſalme.

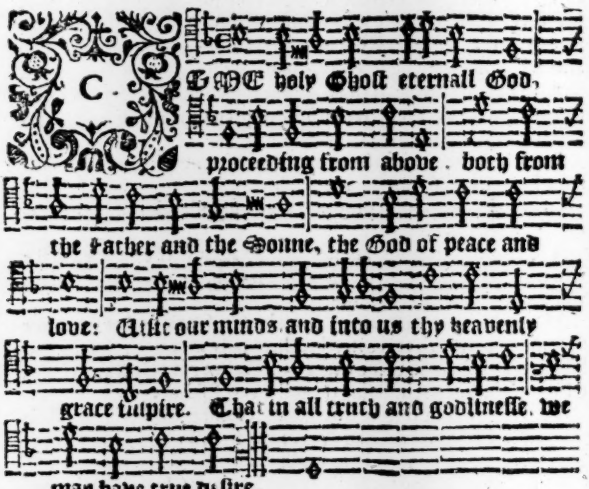
97 Such as ſet out his aſcenſion into heaven, are the 98. 96. 98. 99. Pſalmes.

98 And that hee ſitteth on the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to judge, expreſſing his judiciall power, both in condemning the divell, and all wicked Nations, are the 50. 72. 28. Pſalmes.

FINIS.

Veni Creator.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heavenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the lively ſpring
of ioy celeſtiall:
The fire ſo bright, the love ſo cleare,
and unction ſpirituall.

Thou in thy gifts art manifold.
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in every place.

O holy Ghoſt into our wits,
ſend downe thy heavenly light:

Kindle

Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakenesse
so feeble and so fraile:
That neither flesh, the world, nor divell,
against us doe prevaile.

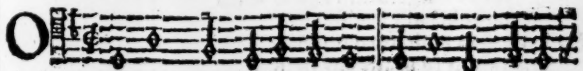
Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant, O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne
and from thee never slide.

To us such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian Lands.

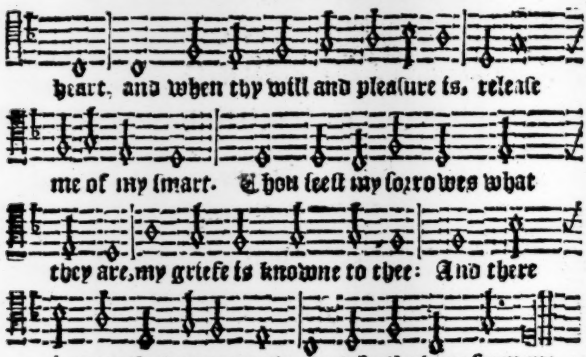
Grant us, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may obtaine the sight.
And that with perfect faith also,
we may acknowledge thee.
The spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And the holy Spirit also,
one God coeternall.
And pray we that the only Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
unto the worlds last end.

The humble suite of a sinner. M.



Lord on whom I doe depend, behold my carefull heart



But onely thou whoſe aide I crave,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares, and grievous grone:
Attend unto my ſuite. O Lord.
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But even thy Chriſt, my Lord and God,
who for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me awhile,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him.
and ſee his wounds and bloud.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

But whilst I liue here in this vale,
when sinners doe frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and giue them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let us now reioyce,
and sing unto the Lord:
And to our onely Sauiour,
also with one accord.
Let us come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwaies distributing:
Wherefore to him right ioyfully,
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent:
And eke above all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:

And in his hands are all the Coasts
of all the world so wide.
And with his loving countenance,
he looketh every where:
And doth behold the tops of all.
the Mountaines farre and neere.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall:
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are:
His flocke and sheepe of his pasture
of whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in defart.

Which thing was of their negligence,
committed in the time
Of trouble in the wildernesse.
a great and grievous crime.
Whereas your Fathers tempted me,
and tride me every way:
They proved me and saw my workes,
what I could doe or say.

These fortie yeares I have beene griev'd,
with this generation:
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbred,
long time and many daies:
Wherefore I said assuredly,
they have not knowne my waies.

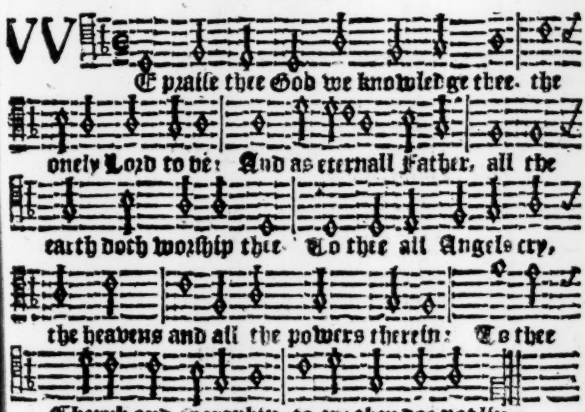
To whom I in mine anger swore,
that they should not be blest:

Nor ſee my joy celeſtiall,
nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
who that of might art moſt,
To God the Father, and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint *Ambroſe*, called,
Te Deum.



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praiſe is ſpred
and glory all abroad.
Th'Apoſtles glorious company,
yield praiſes unto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of martyrs ſound thy praiſe.

The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of Glory thou art King
O Christ, and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

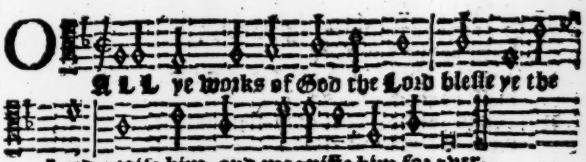
When thou hadst overcome of death
the sharpe and cruell might:
Thou heavens Kingdome did'st set ope,
to each believing wight.
In glory of the Father thou,
doest sit at Gods right hand:
We trust that thou shalt come our Judge,
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious Blood,
And in eternall glory set,
them with thy Saints so good.
O Lord, doe thou thy people save,
blesse thine Inheritance:
Lord governe them, and Lord doe thou,
for ever them advance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe us to defend
From sinne this day. Have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I have repoled all
my confidence in thee,
Put to confounding shame therefore,
Lord let me never be.

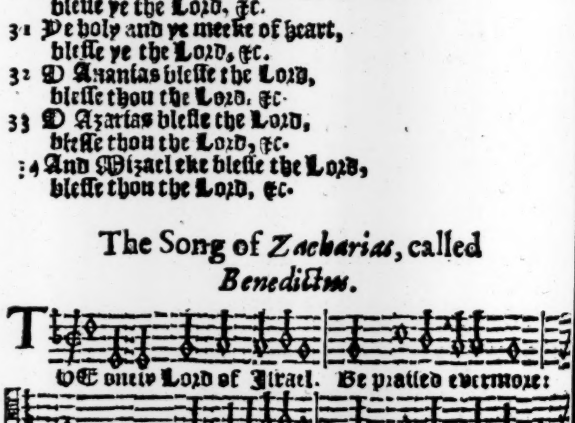
The Song of the three Children, praiſing God, provoking all Creatures to doe the ſame.

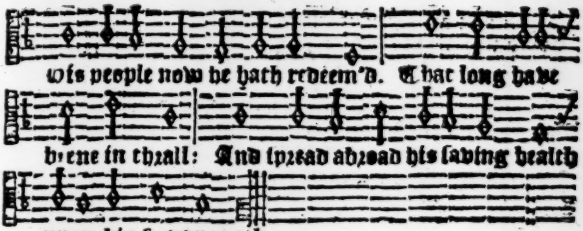


2 O ye the Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye the ſtarry Heavens high,
bleſſe ye the Lord, &c.
4 O ye waters above the Skie,
bleſſe ye the Lord, &c.
5 O all ye Powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering Starres of Heaven,
bleſſe ye the Lord, &c.
8 O ye the Showres and dropping Dew,
bleſſe ye the Lord, &c.
9 O ye the blowing Winds of God,
bleſſe ye the Lord, &c.
10 O ye the Fire and warming heate,
bleſſe ye the Lord, &c.
11 O ye the Winter and Summer tide,
bleſſe ye the Lord, &c.
12 O ye the Dewes and binding Frosts,
bleſſe ye the Lord, &c.
13 O ye the Frosts and chilling Cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye Nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the Darkneſſe and the Light,
bleſſe ye the Lord, &c.
17 O ye the Lightnings and the Clouds,
bleſſe ye the Lord, &c.

18 O let the Earth bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the Mountaines and the Hills,
bleſſe ye the Lord, &c.
20 O all ye greene things on the Earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing Wells,
bleſſe ye the Lord, &c.
22 O ye the Seas, and eke the Flouds,
bleſſe ye the Lord, &c.
23 Whales, and all that in waters moove,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the Ayre,
bleſſe ye the Lord, &c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord, &c.
26 O ye Children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the Servants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.





In Davids house his Servant true,
According to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke upon his Covenant made,
According to his will.

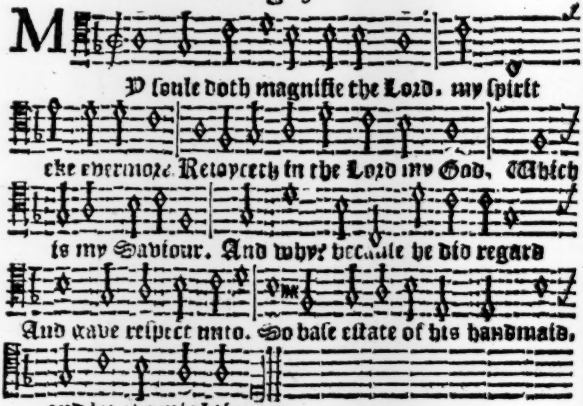
And also to performe the Oath,
Which he before had sworne.
To Abraham our Father deare,
For us that were forlorne.
That he would give himselfe for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse,
And also for to lead our lives,
In stedfast holinesse:
And thou (O child) which now art borne,
And of the Lord elect;
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his waies,
And alls for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day-spring from on high,
Is come up for to visit:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be
With death and eke oppresst:
And alls for to guide our feet,
The way to peace and rest.

The Song of the blessed *Mary*, called *Magnificat*.



For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might.

Whose

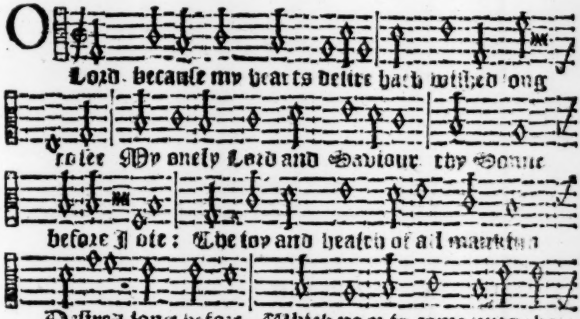
Whose name be ever sanctified,
And prailed day and night.

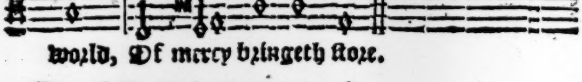
For with his mercy and his grace,
All men he doth inflame:
Throughout all Generations:
To such as feare his name.
He shewed strength with his great Arme,
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished.
With all things that were good:
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen up assistantly,
His Servant Israel.
According to his promise made,
To Abraham before:
And to his Seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc Dimittis*.



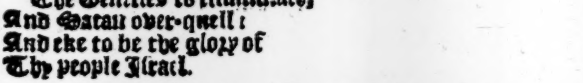


world, Of mercy bringeth store.

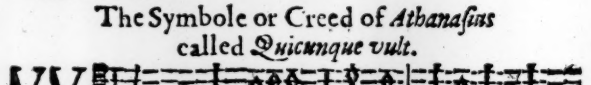
Thou sufferest thy Servant now,
In peace for to depart:
According to thy holy Word,
Which lightneth my heart.
Because mine eyes which thou hast made,
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

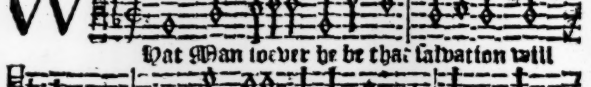
The Symbole or Creed of *Athanasius* called *Quicunque vult.*



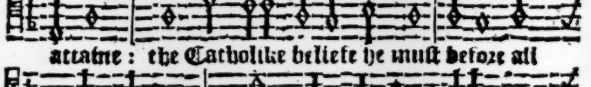
VVHat Man soever he be that salvation will



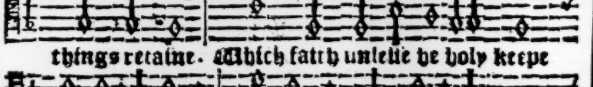
attaine: the Catholike beliefe he must before all



things retaine. Which faith unlesse he holy keepe



and undefiledly: without all doubt eternally, he



shall be sure to die.

The Catholike beliefe is this
that God we worship one:
In Trinitie, and Trinitie,
in Unitie alone.

So as we neither doe confound,
nor mixe the Persons three:
Nor yet the Substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the Holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall is:
And in like sort eternall is
the holy Ghost also.

And though we believe that each,
of these eternall be:
Yet there but one Eternall is,
and not Eternals three,
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate held to be.

Almightie so the Father is,
the Sonne Almightie sor
And in like sort Almightie is,
the holy Ghost also.
And albeit that every one,
of these Almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yt are not there three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Chriſtian veritie,
Each of the Perſons by himſelfe
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but both proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three.
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But every one among themſelves,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as ſaid it is before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man ſoever that,

falva-

Salvation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is, that every wight:
Of the incarnating of Christ
our Lord, beleeve aright.

For this the right faith is, that we
beleeve and eke doe know,
That Christ our Lord the Son of God
is God and Man also.
God of his Fathers substance, got
before the world began:
And of the Mothers substance, borne
in world a very Man.

Both perfect God, and perfect Man:
in one, one Jesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his Manhood, lower then
his Father in degree:

Who though he be both very God,
and very Man also,
Yet is he but one Christ alone,
and is not persons two:
One not by turning of Godhead
into the flesh of Man:
But by taking Manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unitie:
that is of one Person.
For as the reasonable Soule
and Flesh, but one Man is:
So in one Person God and Man,
is but one Christ likewise.

Who suffered for to save us all,
to Hell he did descende

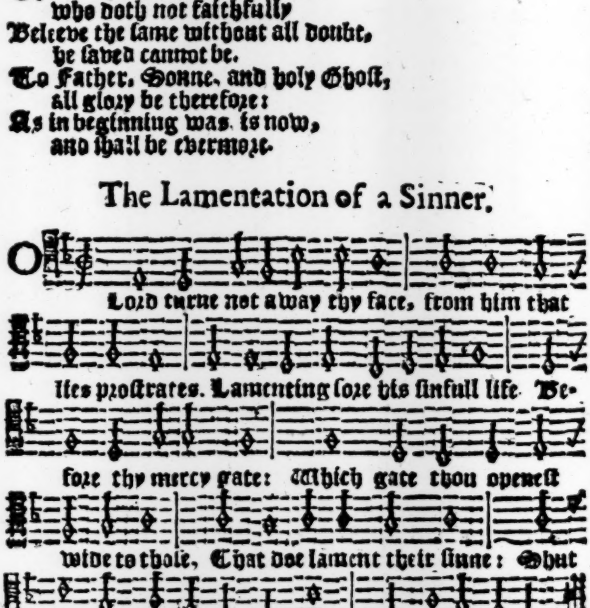
The Lamentation of a Sinner.

The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th'Almighte Father there:
From thence to iudge the quicke and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well:
Who have done ill, shall goe into
eternall fire to dwell.

This is the Catholike Belefe:
who doth not faithfully
Beleeve the same without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
How I have lived here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

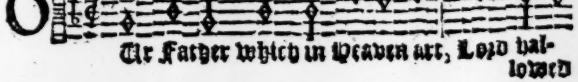
O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st alls what is to come,
Nothing is hid from thee.
Before the Heavens and earth were made,
Thou know'st what things were then:
As all things elle that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done; and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I aske.
The thing that I would have.

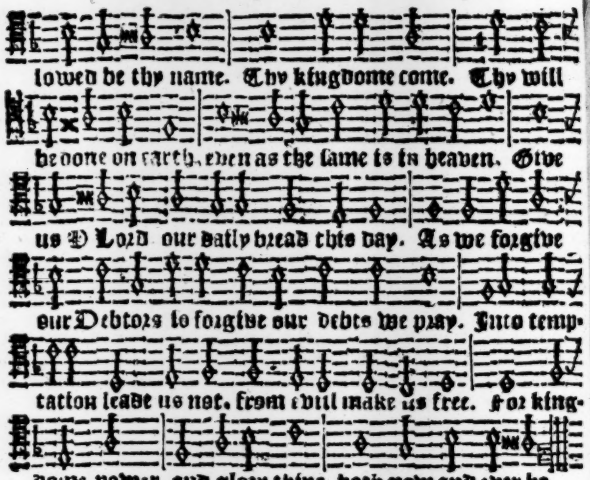
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy (Lord) is all my suite,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster.*

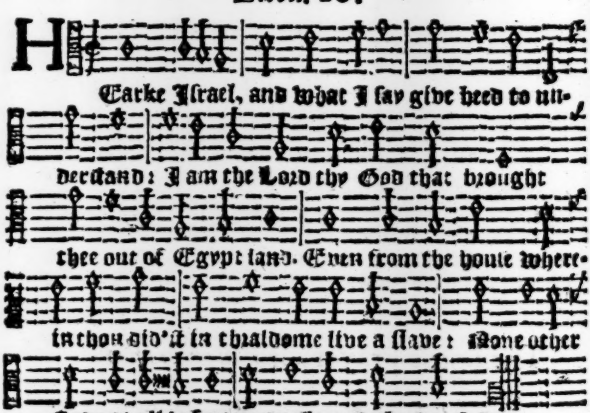


Ur Father which in Heaven art, Lord hal-
lowed

The Lords Prayer, or *Pater Noſter.*



The X. Commandements. *Audi Iſrael. Exod.* 20.



No manner graven image shalt

thou

thou make at all to thee:
Nor any Figure like to thee,
shall counterfeited be:
Of any thing in Heaven above,
nor in the earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: The Lord thy God,
a jealous God am I:
That punish Parents faults unto
the third and fourth degree,
Upon the children that me hate:
and mercy doe display,
To thousands of such as me love,
and my precepts obay.

The Name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day, the Lord thy God,
hath set to rest upon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid,
thine oxe nor yet thine asse,
Nor strangers that within thy gates,
hath his abiding place.

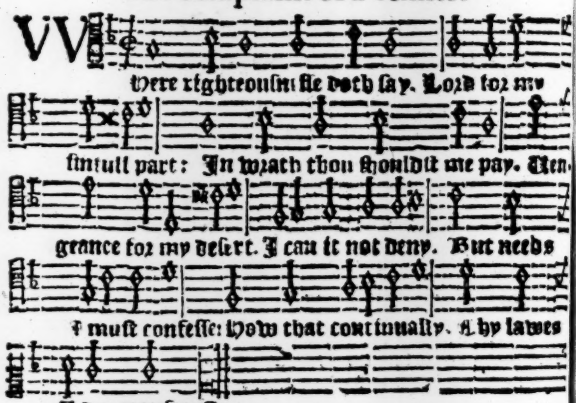
For in sixe daies, God Heaven and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy Parents, that
prolong'd thy daies may be,

Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther: Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to doe him wrong.
Nor his man-servant nor his maids,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



But if it be thy will.
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth

Seuen times a day 'gainſt thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull handes,
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſte,
Whereto I cleaue and hall,
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy moode,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſinne repleat,
May liue, and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified
By grace of thine in thee:
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

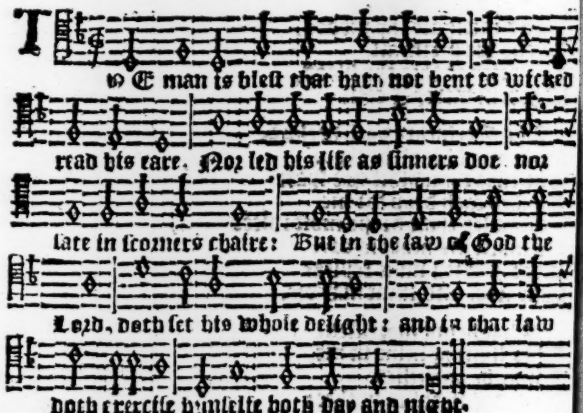
But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.

And I ſhall ſing the ſongs
Confirmed with the truſt:
That unto thee belongs
Which art my onely truſt.

The Pſalmes of DAVID in *Meetre.*

Beatus vir. Pſal. j. *T. S.*

This Pſalme is ſet as a Preface to exhort all godly men to ſtudy and meditate the heavenly wiſedome: for they be bleſſed that ſo doe, but the wicked contemners thereof ſhall come to miſery.



3 He ſhall be like the tree that growes,
faſt by the rivers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide:
Whoſe leafe ſhall never fade nor fall,
but flourith ſtill and ſtand:
Even ſo ſhall all things proſper well:
that this man takes in hand.

4 Not ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

David rejoyceth, that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world: therefore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

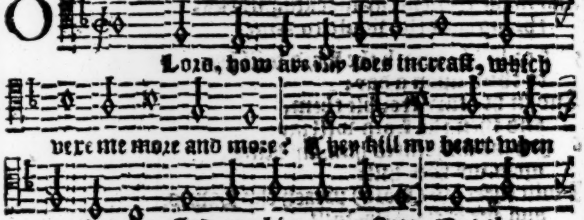
Sing this as the 1. Pſalme.

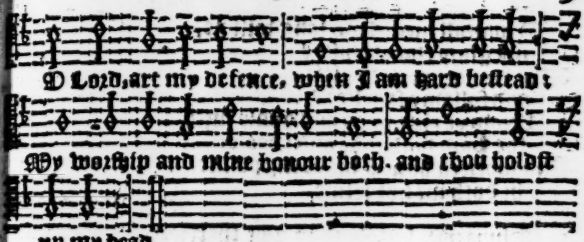
Why did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire, and are all bent:
Againſt the Lord, and Chriſt his Sonne,
which he among vs ſent.
3 Shall we be bound to them (ſay they)
let all their bonds be broke?
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Lawes,
and eke declare thy will.

7 For in this wise the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires of thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruſe even with a mace,
as men under foot trod:
And as the Potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn:
By whom the matters of the world,
be iudged and diſcern'd.
11 See that ye ſerve the Lord above,
in trembling, and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. *T. S.*

David driven out of his Kingdome by his ſon Abſolon, was greatly tormented in mind for his ſins. Therefore he calleth upon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he rejoyceth for the victory given to him and the Church, over their enemies.





4 Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be affraid:
For thou art ſtill my Lord and God,
my Saviour and my aide.
Riſe up therefore, ſave me my God,
for now to thee I call:

7 For thou haſt broke the cheeks and teeth,
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folke,
thy bleſſings and thy love.

Cùm invocarem. Pſal. iiij. T. S.

David perſecuted by Saul, calleth upon God with aſſured truſt, reprooveth his enemies, for refuſing his dominion, and preferreth the favour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.

2 Have mercy (Lord) therefore on me,
and grant me my requeſt:
For unto thee uncellantly,
to cry I will not reſt.

3 O mortall men, how long will ye,
my glory thus deſpite?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their Corne and Wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou only wilt me, O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. *T. S.*

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiued comfort.

Sing this as the 3. Pſalme.

INcline thine eares unto my words,
O Lord my plaint conſider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct,

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
thoſe furious fooles, O Lord:
Plaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them thin:
And God will hate the bloud-thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues doe gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heapes of ſinne,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies,
And render thanks for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine nè in furore. Pſal. vj. *T. S.*

David for his ſins felt Gods hand, and conceived the horror of everlaſting death. Therefore he deſireth forgiveneſſe, and not to die in Gods indignation. Then ſuddenly feeling Gods mercy, hee rebuketh his enemies, who rejoyced at his affliction.

Sing this as the firſt Pſalme.

LOrd in thy wrath reproove me not,
though I desire thine yre:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare,
And heale (me Lord) for why thou knowst,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long doest thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grievous is my plaint and moane,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquitie:
For why the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defaunt:
And suddenly confounds them all,
to their rebuke and shame.

Dom

Domine Deus meus. Pſal. vij. *T. S.*

David fully accuſed by Chus, Sauls kinſman, calleth to God to be his defender; firſt, for that his conſcience did not accuſe him of any evill toward Saul; next, that it touched Gods glory to award ſentence againſt the wicked: and ſo upon gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their owne necks, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lyon be me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right,
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth and alſo lay
mine honour in the duſt.
6 Start up (O Lord) now in thy wrath,
and put my foes to paine:
Performe the Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

By whom the ſecrets of all hearts,
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mightie hand
euen euery day and houre.
12 Except he change his minde, I die,
for euen as he ſhould smite
He whets his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute.
whiles he doth miſchiefe warpe.
14 But loe, though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiu'd:
yet brings forth nought at laſt.

15 He digg'd a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig's vp for other.
16 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name,
of him that is moſt high.

Domine Deus Noſter. Pſal. viij. *T. S.*

The Prophet conſidering the excellent liberalitie and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy works euery where:

Whoſe

Whoſe fame ſurmounts in dignitie,
above the heavens cleare.
2 Even by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine owne hand:
The Sunn, the Moone, and all the Stars,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſterittie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them under.

7 As ſheepe, and neat and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confiteber tibi Domine. Pſal. ix. *T.S.*

David giveth thanks for his manifold victories received, deſireth the ſame wonted helpe againſt his new enemies, and their malicious arrogancy to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth unto the Lord,
I will ſing laud and praiſe,
And ſpeake of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt high:

And

And make my ſongs extoll thy name;
above the ſtarry skie.

3 For that my foes are driven backe,
and turned unto flight:
They fall downe flat, and are deſtroy'd,
by thy great power and might.
4 Thou haſt revenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defac't,
throughout the world ſo wide.

7 Know thou that he which is above,
for evermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and every wight:
And ſo will yeild with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppreſt:
He is in all adverſitie,
their refuge and their reſt:
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſſitie.

The fourth part.

11 Sing Pſalmes therefore unto the Lord,
that dwels in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whose enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me up againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voyce:
And that in thy ſalvation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke fall in the pit,
that they themſelves prepar'd,
And in the net that they did ſet,
their owne feet fall are mar'd.
16 God ſhews his iudgments which were good,
for every man to marke:
When as you ſee the wicked man,
ſe trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people never looke,
for helpe of God in vaine.

19 O Lord ariſe, leſt men prevaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy ſight.
20 Lord ſtrike ſuch terrour feare and dread,
into the hearts of them:
That they may knows aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. *T.S.*

He complaineth of all the wrongs which worldly men uſe, becauſe of their proſperitie, who therefore without all feare of God thinke they may doe all things uncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from us this troubles time:

The

2 The poore doe perish by the proud,
and wicked mens deuice:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect.
And with a blast doe puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth downe, I say:
So are great heapes of poore men made,
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise

12 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt,
Lift up thy hand, forget not Lord
the poore that he oppreſt.

13 What blaſphemy is this to thee?
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, Tuſh, thou car'ſt not for it?
14 But thou ſeeſt all their wickednesse,
and well doeſt underſtand:
That friendleſſe and poore fatherleſſe,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie
may periſh altogether.
16 The Lord ſhall reigne for evermore,
as King and God alone,
And he will chaſe the heathen folke,
out of the land each one.

17 Thou hear'ſt, O Lord, the poore mens plaints,
their prayers and requeſt:
Their hearts thou wilt confirme, untill
thine eares to heare be preſt:
18 To iudge the poore and fatherleſſe,
and helpe to them their right:
That they may be no more oppreſt,
by men of worldly might.

In Domino confido. Pſal. xj. *T. S.*

This Pſalme ſheweth firſt what aſſaults of tentations and anguiſh of mind he ſuſtained in perſecution. Next he rejoyceth that God ſent him ſuccour in neceſſitie, declaring his juſtice as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

1 I Truſt in God, how dare ye then
ſay thus my ſoule untill:
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:

To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe heart.

3 Of worldly hope all ſtaies were ſhunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat,
of royall mateſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. *T. S.*

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe (Lord) for good and godly men,
doe periſh and decay:
And faith, and truth, from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke:
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 Vn

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great brags,
the Lord ſoone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeake,
what lord ſhall us controll?

5 But for the great complaint and cry,
of poore, and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſſe, then ſeven times,
in fire beene puryfide.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with worldly men,
ſo highly is extold.

Vſque quo Domine. Pſal. iij. *T. S.*

David (as it were) overcome with afflictions, flyeth to God as onely refuge, and encouraged through Gods promiſes, he conceiveth confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme.

1 How long wilt thou forget me Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and mind how long ſhall I,
with care tormented be?
How long ere ſhall my deadly foes
thus triumph over me?

Behold me now my Lord my God,
and heare me lore oppreſt:
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt.

4 Leſt that mine enemy ſay to me,
beholo, I doe prevaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.

6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. *T.S.*

He deſcribeth the wickedneſſe of men, growne to ſuch k
centiouſneſſe, that God was brought to utter contempt: fo
which, albeit he was greatly grieved, yet perſwaded that Go
would redreſſe it, he is comforted.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their dæds are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the living God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.

4 Is all their iudgements ſo farre loſt
that all worke miſchiefe ſtill?
Eating my people even as bread,
not one to ſeeke Gods will?

5 When thus they rage, then ſuddenly,
great feare on them ſhall fall:
For God doth love the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call upon his Name.

7 Bu

7 But who ſhall give thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore againe,
ſuch as were captive led:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
4 The man whoſe life is uncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in the heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.
6 That putteth not to uſury,
his money and his come:
Ne for to hurt the innocent,
doth bribe or elſe purloine.
7 Who ſo doth all things as you ſee,
that here are to be done:
Shall never periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T. S.

David prayeth to God for ſuccour, not for his works, b
for his faiths ſake, proteſting that he hateth all Idolatry,
king God onely for his comfort and felicitie, who ſuffer
his to lacke nothing.

Sing this as the 3. Pſalme.

LOrd keepe me for I truſt in thee,
and doe conſtrue indeed:
Thou art my God and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints.
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad,
To offer to the Idol-gods,
alas it is too bad.
4 As for the bloudy Sacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right.
For by his meanes my ſecret thoughts,
doe teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
doe both reioyce together:

My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoule in grave,
for Lord thou loveſt me:
Nor yet wilt give thy holy One,
corruption for to ſee.
11 But wilt teach me the way to life;
for all treaſure and ſtore.
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvij. *T. S.*

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and to deliver him.

Sing this as the 3. Pſalme.

O Lord give eare to my juſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the judgement of my cauſe
proceed all way from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet could nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill:
For love of thy moſt holy name,
I have refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me (Lord) and preſerve:
That from the way wherein I walke,
my ſteps may never ſwerve.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee:

Declare thy ſtrength on them that ſpurne
against thy Maieſtie.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

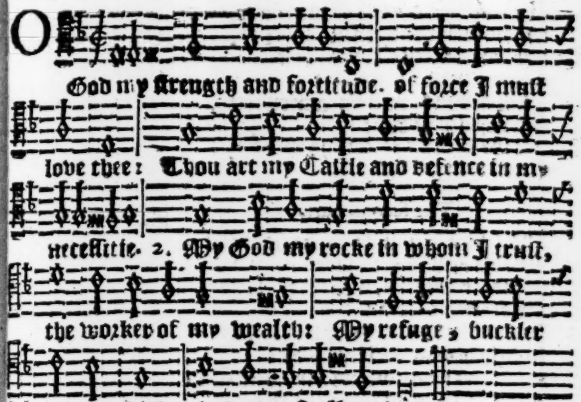
The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full are they and fat,
That in their pride they doe not ſpare,
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
doe caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Up Lord in haſt prevent my foe,
and caſt him at thy feet;
Save thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliver me (Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.
15 I meane from worldly men to whom
all worldly goods are rife;
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam

Diligam te Domine. Pſal. xviij. *T. S.*

David giveth thanks, entring into his kingdome, extolling the marvellous graces of God in his preſervation: herein is the Image of Chriſts kingdome, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.



When I ſing laud unto the Lord,
most worthy to be ſerv'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd:
4 The pangs of death did compaſſe me,
and bounds me every where:
The flowing waves of wickednesſe
did put me in great feare.

5 The flye and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs, and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and aiery clouds,
environed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile, and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare.
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes.
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe;

But yet the Lord was my defence,
my ſuccour and relieſe.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord my God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His Statutes and Commandements
I caſt not out from me.
22 But pure and cleane and uncorrupt
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt ſhe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple ſolke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:

The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men.
diſcomfit (Lord) I ſhall:
By thee I ſcale and overleape
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his Word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none?
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that guideth me with ſtrength,
is he that I doe meane:
That all the wales wherein I walke,
did evermore keepe cleane.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurette brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in under barres of braſſe,
he gave my armes the might.
34 Thou teacheſt me the ſaving health,
thy right hand is my Tower:
Thy love and familiaritie,
doth ſtill increaſe my power.

35 And under me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall never ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes
that they can riſe no more.

For

For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke:
40 They cal'd for helpe but none gave eare,
nor helpe them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſwept them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou kept'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me unknowne,
and yet they ſhall me ſerve:
And at the firſt obey my Word,
whereas mine owne will ſwerve.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rocke and ſaving health,
praiſed be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy Word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and let me above thoſe

That

That cruell and ungodly were,
and up againſt me roſe.
48 And for this cauſe O Lord my God
to thee give thanks I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaveſt great proſperitie
unto the King, I ſay:
To David thine annointed King,
and to his ſeed for aye.

Cæli enarrant. Pſal. xix. 7. 8.

He moveth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heavens, and by the Law wherein God is revealed familiarly to his choſen people.

Sing this as the 3. Pſalme.

The heavens and the firmament
doe wondrously declare,
The glory of God omnipotent,
his works and what they are:
2 The wondrous works of God appeare,
by every dates ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

3 Where is no language, tongue or ſpeech,
where there ſound is not heard?
In all the earth and coaſts thereof,
their knowledge is confer'd.
4 In them th' Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize.
With joy doth haſt to take in hand,
ſome noble enterprize.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant ſure,

Converting

Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and doe give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
than fined gold I ſay:
The honey and the honey-combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. *T.S.*

The people pray to God to heare their King, and to receive his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring, that the heathen put their truſt in horſes, but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and adverſitie
the Lord God heare thee ſtill:
The Majeſtie of Jacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at every nerd:
And ſo in Sion ſtablish thee.
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt-offrings each one.

4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and devise,
full well perfourme may be.

5 We ſhall reioyce when thou art ſav'd,
and our banners diſplay:
Unto the Lord, which thy requeſt
fulfilled hath alway.

6 The Lord will his annointed ſave,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.

8 They fall downe flat, but we doe riſe,
and ſtand up ſtedfaſtly:
Now ſave and helpe us Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxj. *T. S.*

David in the perſon of the people, praiſeth God for this victory given them againſt the Syrians and Ammonites, 1 Sam. 10. wherein he was crowned with the Crowne of the King of Ammon, 2 Sam. 12. and endued with the manifold bleſſings of God.

Sing this as the 18. Pſalme.

O Lord, how joyfull is the King,
in thy ſtrength and thy power?
How mightily doth he reioyce,
in thee his Saviour.

2 For thou haſt given unto him
his gonly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him sure,
To have long life, yea ſuch a life,
as ever ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip, and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhall increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Den

Deus, Deus meus. Pſal. xxij. T. S.

David complaineth of his deſperate extremities, and declareth whereby he recovereth himſelfe from temptations: under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in that,
they were not put to ſhame.
6 But I am now become a worme:
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay.
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will proove.

9 But Lord out of my mothers wombe,
I came by thy behaeſt:
Thou didſt preſerve me ſtill in hope,
whyle I did ſucke her breaſt:
10 I was committed from my birthe
with thee to have abode:

Since I was in my mothers woumbe,
thou hast beene e're my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe:
12 So many buls doe compasse me,
that be full strong of head:
Yea buls so fat as though they had
in Balan field beene fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my joynts in sunder brake:
My heart both in my body melt,
like waxe against the heat.
15 And like a potsheard drieth my strength,
my tongue it cleaveth fast
Unto my sawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me curstly,
they pierce my hands and feet.
17 I was tormented so that I
might all my bones have told:
Yet still upon me they doe looke,
and still they me behold.
18 My garments they divided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword (Lord) save my soule,
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would devoure.

21 Any

21 And from the Lions mouth that would
me all in sunder shiver:
And from the hornes of Unicornes,
Lord safely me deliver.
22 Then shall I to my brethren all
thy Maiestie record:
And in thy Church shall praise thy name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord;
thou Jacob honour him:
And all the seed of Israel,
with reverence worship him:
24 For he despiseth not the poore,
he turneth not away
His countenance, when they doe call
but graunteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy name.
26 The poore shall eat, and be suffic'd,
and those that doe endeavour
To seeke the Lord, will praise his name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter.
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal: xxiij. *w. w.*

David having tried Gods manifold mercies divers wayes, gathereth the aſſurance that God will continue his goodneſſe for ever.

Sing this as the 18. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conuerting me in his right paths
euen for his owne Name ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame, by T. S.
Sing this as the 21. Pſalme.

MY Shepheard is the liuing Lord,
nothing therefore I need,
In paſtures faire with waters calme
he ſets me forth to feed.
2 He dis conuert and glad my ſoule,
and brought me in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in valle of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort mee
and thou art with me ſtill.
And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is,
ſo frankely ſhew'd to me:
That in thy houſe for evermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. *F. H.*

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation ſetteth forth the honour thereof, mooving the conſideration of the eternall manſions prepared in heaven, whereof this was a figure.

Sing this as the 18. Pſalme.

THe Earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath faſtly founded it
above the ſeas to ſtand.
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill
Or paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight:
And God his God and Saviour,
ſhall yield to him his right.

6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Pi

7 Ye Princes ope your gates, ſtand ope,
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdome and the Royaltie
of glorious ſtate is his.

At te Domine. Pſal. xxv. *T. S.*

David grieved at his ſinnes and malicious enemies, moſt fervently prayeth for forgiveneſſe, eſpecially of ſuch ſinnes as he had committed in his youth.

Sing this as the 46. Pſalme.

1 Lift mine heart to thee.
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee doe I truſt,
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be overthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
unto me Lord deſcry.
4 Direct me in thy truth.
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they have beene for ever.

6 Remember not the faults,
and frailtie of my youthe
Remember not how ignorant,
I have beene of thy truth.

Nor after my deſerts,
let me thy mercy find:
But of thine owne benignitie,
Lord have me in thy mind.
7 His mercie is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both,
To them that keepe his teſtament,
the witneſſe of his troth.

The fourth part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo both feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he both beſt accept.

12 His ſoule ſhall evermore,
in goodneſſe dwell and ſtand,
His ſeed and his poſteritie,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And unto them he doth declare,
his will and teſtament.

14 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.

15 Wilt

15 With mercie me beholde,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.
17 Behold my povertie,
mine anguiſh and my paine:
Remit my ſinne, and mine offence
and make me cleane againe.

18 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that faine would live in peace.
19 Preſerve and keepe my ſoule,
and eke deliver mee:
And let me not be overthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliver (Lord) thy folke,
and ſend them ſome reliefe:
I meane thy cheſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. *T. S.*

David injuriouſly oppreſſed and helpeleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him being cauſeleſſly afflicted. Then he deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiving, and ſacrifice for his deliverance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.

2 Proove me my God, I thee desire
my wayes to search and try:
As men doe proove their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I dayly do beholde alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or use
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort.
that hurtfull things devise.

6 My hands I wash, and doe proceed
in workes to walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.

8 O God, thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are prapt with craft & guile
their lives thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serve:
Have mercy (Lord) and me defend,
so that I doe not swerve.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the people sight.

Domine

Dominus illuminatio. Pſal. xxvij. *F. H.*

David delivered from great perils, giveth thanks; wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to live and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might,
why ſhould I be affraid?

2 While that my foes with all their ſtrength,
begin with me to brall:
And thinke to eate me up at length
themſelves have caught the fall.

3 Though they in campe againſt me lie,
my heart is not affraid:
In battell fight if they will try,
I truſt in God for aid.

4 One thing of God I doe require,
that he will not deny:
For which I pray and will deſire,
ſtill he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his Temple well.

6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.

8 Therefore within his houſe will I,
give ſacrifice of praiſe:
With Pſalmes and Songs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Have mercie (Lord) on me oppreſt,
and ſend me helpe withall.

10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeeke my face, ſayſt thou to me,
Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My Parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forth right.
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whole whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Adte Dom. clamabo. Pſal. xxviij. *T. S.*

Being in feare and penſiveneſſe to ſee God diſhoneured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 18. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crave,
Neglect me not, leſt I be like
to them that goe to grave.
2 The voyce of thy ſuppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy arke moſt high.

3 Repute

3 Repute me not among the ſort
of wicked and perverſe.
That ſpeake right faire unto their friends,
and thinke full ill in heart.
4 According to their handy-worke
as they deſerve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his Law ne yet his loze:
Therefoze will he them and their ſeed,
deſtroy for evermoze.
6 To render thanks unto the Lord,
how great a cauſe have I.
My voice, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of the elect by Chriſt.

9 Thy people, and thine heritage,
Lord bleſſe, guide, and preſerve:
Increaſe them Lord, and rule their hearts
that they may never ſwerve.

Afferte Domino. Pſal. xxix. *T. S.*

David exhorteth princes, who for the moſt part think there no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it treameth ſinners, yet it mooveth his to praiſe his name.

Sing this as the 2. Pſalme.

GIve to the Lord ye Potentates
ye Rulers of the world:
Give yee all praiſe, honour, and ſtrength
unto the living Lord.
Give glory to his holy name,
and honour him alone:
Worſhip him in his Majeſtie,
within his holy throne.

3 His voice doth rule the waters all
even as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and governe all the ſeas.
4 The voice of God is great of force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

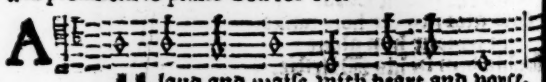
5 The voice of God doth reed and breake
the Cedar trees ſo long:
The Cedar trees of Lebanon,
which are moſt high and ſtrong.
6 And make them leape like as a Calfe,
or elſe the Unicorne:
Not onely trees but mountaines great,
wherron the trees are borne.

7 His voyce divides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to Calve,
and makes the covers plaine:
When in his temple every man
his glory doth proclaime.

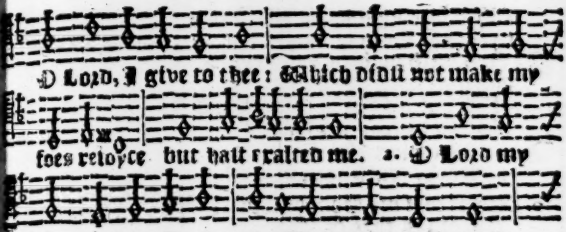
10 The Lord was ſet above the floods,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen flocke,
with everlaſting peace.

Exaltabo te Domine. Pſal. xxx. *F. H.*

When David ſhould dedicate his houſe to the Lord, he
extreame ſicke, without all hope of life, and therefore af
recovery he thanketh God, exhorting others to doe the li
and to learne by him that God is rather mercifull then ſev
towards his: alſo that adverſitie is ſudden. Then he praye
and promiſeth to praiſe God for ever.



ALL laud and praiſe with heart and voyce,



3 Of thy good will thou haſt call'd back
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the grave.
4 Sing praiſe ye ſaints that proue and ſee
the goodneſſe of the Lord:
In memory of his mateſtie.
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with us all night:
The Lord to ioy ſhall us reſtore,
before the day be light.

6 When I inioy'd the world at will,
thus would I boaſt and ſay,
Luſh, I am ſure to feele no ill,
this wealth ſhall not decay.
For thou, O Lord of thy good grace,
haſt ſent me ſtrength and ayde:
But when thou turn'ſt away thy face,
my mind was ſore dismaid.

8 Wherefore againſt yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dates?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?
10 Wherefore my God ſome pitty take,
O Lord I thee deſire:
Doe not my ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a cheerefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.
12 Wherefore my ſoule unceſſantly
ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Pſal. xxxj. *I. H.*

David delivered from great danger, ſheweth firſt what re
diration he hath by the power of faith, when death was bef
his eyes, and how the favour of God alwayes is ready to tho
that feare him. He exhorteth the faithfull to truſt in God,
cauſe he preſerveth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art juſt deliver me,
and let me quite from blame.
2 Heare me (O Lord) and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aide.

5

5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy;
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soule full well.
8 Thou hast not left me in their hands
that would me over-charge:
But thou hast set me out of bands,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pitty on me take:
Mine eyes waxe dimme, my sight doth faile
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid.
My neighbours and my kinsmen borne,
to see me are affraid.
12 As men once dead are out of mind,
so am I now forgot:
A small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout;
their threats my mind dis fray:
How they conspir'd and went about,
to take my life away.
But (Lord) I trust in thee for all,
not to be overtrod:
14 I confesse, and still have said,
thou art my Lord and God.

15 The

15 The length of all my life and age,
O Lord, is in thy hand.
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy ioyfull face:
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their grave fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within the place thou shalt him hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppreſt:
Loe, I was cleane cast out of sight,
yet heardst thou my requst:

23 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
Be strong and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. *T. S.*

David punished with grievous sicknesse for his sins, counteth all them happy to whom God doth not impute their transgression: and after that he had confessed his sinnes; and obtained pardon, he exhorteth the wicked men to live godlily, and the good men to reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
is hid and also covered.
And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sinne,
in silence and constraint.
My bones did weare and waste away,
with daily moane and plaint.
For night and day thy hand on me,
so grievous was and smart
That all my blond and humours moist,
to drinesse did convert.

I did therefore confesse my fault,
and all my sinne discover:
Then thou (O Lord) didst me forgive
and all my sinnes passe over.
The humble man shall pray therefore,
and seeke thee in due time:
So that the flonds of waters great,
shall have no power on him.

When trouble and adversitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
Come hither and I will thee teach,
how thou shalt walke aright:
I will thee guide as I my selfe
have learn'd by proofe and sight.

Be not so rude and ignorant,
as is the horse and mule:

Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.
11 Be merry therefore in the Lord,
ye iuſt lift up your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate juſti. Pſal. xxxiij. *J. H.*

He exhorteth good men to praiſe God for creating and governing all things: for his faithfull promiſe for ſcattering the counſell of the wicked, teaching, that no creature preſerveth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That upright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among,
which ſoundeth on ten ſtrings.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his Word is ever true,
his workes, and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the Word of God alone,
the heavens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought.
7 The waters great gathred hath he
on heapes within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.
8 All men on Earth both leaſt and moſt,
feare God and keepe his law:

ye that inhabit in each coast.
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
what he doth will, is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
he doth defeat the multitude.
of their device and thought.
11 But his decrees continue still,
they never slacke nor swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:
whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans heart, and doth it frame:
for he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troopes of horsemen eke shall faile,
their sturdy steeds shall sterve:
The strength of horse shall not prevaile.
the rider to preserve.
18 But loe the eyes of God intend
and watch to aide the iust:
with such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
and if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend,
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
21 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. *T. S.*

David having escaped Achish (1 Sam. 22.) praiseth God his deliverance, giving others example to trust in God, to and serve him who defendeth the godly with his Angels, utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will give laud and honour both,
unto the Lord alwaies:
And eke my mouth for evermore
shall speake unto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortifide,
may heare and so reioyce.
3 Therefore see that ye magnifie,
with me the living Lord:
And let us now exalt his Name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me delivered incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dash't,
they need it not to feare.
6 This silly wretch for some reliefe,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in every place:
To ſave all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are ſure to lacke nothing.
10 The lyons ſhall be hunger-bit,
and pin'd with famine mucke:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

1 Come neere therefore my children deere,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
2 Who is the man that would itue long,
and leade a bleſſed life?
3 See thou refraine thy tongue and lips,
from all deceit and ſtrife.
4 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
5 For why? the eyes of God aboue,
upon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.
6 But he doth frowne and bend his browes,
upon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
7 But when the iuſt doe call and cry,
the Lord doth heare them ſtill,
That out of paine and miſery,
forthwith he lets them goe.
8 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite:

He saves also the sorrowfull,
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so preserve and keepe,
their very bones alway:
That not so much as one of them,
doth perish and decay.
21 The same shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. xxxv. *I. H.*

Sauls flatterers persecuted David, who prayeth for reve
that his innocency may be declared, and that such as take
part may rejoyce; for which he promiseth to magnifie G
name all the daies of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand upon thy speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.
5 Let them dispersed and flie abroad,
as wind doth drive the dust:

nd that the Angel of our God,
their might away might thrust.
Let all their wayes be voyd of light,
and slippery like to fall:
nd send thine Angel with thy might,
to persecute them all.

For why? without my fault they have
in secret set their grin:
nd for no cause have dig'd a cave,
to take my soule therein.
When they thinke least and have no care,
O Lord destroy them all:
et them be trapt in their owne snare,
and in their mischiefe fall.

And let my soule, my heart and voyce,
in God have joy and wealth:
hat in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speake and say,
my paths shall all agree:
Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

Thou dost defend the weake from them,
that are both stout and strong:
nd rid the poore from wicked men,
that spoyle and doe them wrong.
My cruell foes against me rise,
to witnesse things untrue:
nd to accuse me they devise,
of things I never knew.

Where I to them did owe good will,
they quit me with disdaine:
hat they should pay me good with ill,
my soule doth sore complaine.
When they were sicke I mourn'd therefore,
and clad my selfe in sack.
ith fasting I did faint full sore,
to pray I was not slack.

As they had beene my brethren deare,
I did my selfe behave:
ne that maketh woefull cheare,
about his mothers grave.

He saves also the sorowfull,
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.

20 The Lord doth so preserve and keepe,
their very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. xxxv. *I. H.*

Sauls flatterers persecuted David, who prayeth for revenge that his innocency may be declared, and that such as take part may rejoyce; for which he promiseth to magnifie God name all the daies of his life.

Sing this as the humble suit of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand upon thy speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth drive the dust:

And that the Angel of our God,
their might away might thrust.
Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave,
to take my soule therein.
When they thinke least and have no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

And let my soule, my heart and voyce,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speake and say,
my paths shall all agree:
Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

Where I to them did owe good will,
they quit me with disdaine:
That they should pay me good with ill,
my soule doth sore complaine.
When they were sicke I mourn'd therefore,
and clad my selfe in sack.
With fasting I did faint full sore,
to pray I was not slack.

As they had beene my brethren deare,
I did my selfe behave:
One that maketh woefull cheare,
about his mothers grave.

He ſaues alſo the ſorowfull,
the poore and meeke in ſpirit.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
their very bones alway:
That not ſo much as one of them,
doth periſh and decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. *I. H.*

Sauls flatterers perſecuted David, who prayeth for reuenge that his innocency may be declared, and that ſuch as take part may rejoyce; for which he promiſeth to magnifie God name all the daies of his life.

Sing this as the humble ſuit of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand upon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand up for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoule mayſt ſay,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:

nd that the Angel of our God,
their might away might thrust.
Let all their wayes be voyd of light,
and slippery like to fall:
nd send thine Angel with thy might,
to persecute them all.

For why? without my fault they have
in secret set their grin:
nd for no cause have dig'd a cave,
to take my soule therein.
When they thinke least and have no care,
O Lord destroy them all:
et them be trapt in their owne snare,
and in their mischiefe fall.

And let my soule, my heart and voyce,
in God have joy and wealth:
hat in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speake and say,
my paths shall all agree:
Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

Thou dost defend the weake from them,
that are both stout and strong:
nd rid the poore from wicked men,
that spoyle and doe them wrong.
My cruell foes against me rise,
to witnesse things untrue:
nd to accuse me they devise,
of things I never knew.

Where I to them did owe good will,
they quit me with disdaine:
hat they should pay me good with ill,
my soule doth sore complaine.
When they were sicke I mourn'd therefore,
and clad my selfe in sack.
ith fasting I did faint full sore,
to pray I was not slack.

As they had beene my brethren deare,
I did my selfe behave:
one that maketh wofull cheare,
about his mothers grave.

16 But they at my diſeaſe did toy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deride,
At me did grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geere?
why doſt thou ſtay and paule?
Redd my ſoule, mine onely deere,
out of theſe lyons clawes.

19 And then will I giue thanks to thee
before the Church alwaies:
And where moſt of thy people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all untrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well-well (ſay they) our eye doth ſee,
the thing that we deſire.
23 But Lord thou ſeeſt what waies they take,
ceaſe not my griefes to mend:
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
eche, there, all goeth trim:

For give them cauſe to ſay on high.
we have our will on him.

Confounde them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.

Let them be glad and eke reioyce,
which love mine upright way:
And they all times with heart and voyce,
ſhall praiſe the Lord, and ſay.

Great is the Lord, and doth excell:
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.

Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit injuſtus. Pſal. xxxvj. *T. S.*

David vexed by the wicked, complaineth of their maliee, in conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted, and aſſured of his deliverance.

Sing this as the 35. Pſalme.

The wicked with his works unjuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerve the hate,
of God and eke of man.

His words are wicked, vile, and nought.
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.
When he ſhould ſleepe, then doth he muſe,
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

But Lord thy goodneſſe doth aſcend,
above the heavens high:

So doth the truth it ſelfe extend,
unto the cloudy skie.
6 Much more then his ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ever flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked workes maintaine:
They ſhall be overthrowne withall,
and never riſe againe.

Noli emulare. Pſal. xxxvij. *w. w.*

Becauſe the godly ſhould not be daunted to ſee wicked men proſper: David ſheweth that all things ſhall be granted, even with hearts deſire, to them that love and feare God, but the wicked albeit they flouriſh a time, at length ſhall periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have ſet and bent their will.

2 For as greene graſſe and flouriſhing hearbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight.
and looke what thou wouldſt have,
Or elſe canſt wiſh in all the worlde,
thou needſt it not to crave.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, envie, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flie,
and follow not their guiſe.

9 For every wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure:
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merciful and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:

They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to ſcorne,
For why? he ſees their terme approach
when they ſhall ſigh and mourne.

14 The wicked have their ſword out drawne,
their bow eke have they bent:
To overthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt.
Likewiſe the bow ſhall breake to ſhivers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve,
the humble men and low.

18 He ſees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger bit,
they ſhall be clad and fed.

20 For whoſoever wicked is,
and enemy to the Lord,
Shall quaile, yea melt even as Lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold, the wicked borrowes much,
and never pais againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleſſe, ſhall have
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the iuſt mans waies doth guide,
and gives him good ſucceſſe:
To every thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not utterly to quaile:
Becauſe the Lord puts out his hand
at need, and doth not faile.

25 I have beene young, and now am old,
yet did I never ſee:
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alwaies moſt liberally,
and lends whereas is need,
His children and poſteritie,
receive of God their meed.

27 Flie vice therefore, and wickednesſe,
and vertue doe imbrace:
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God is loveth equitie,
and ſhews to his ſuch grace:
That he preſerveth them alway
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein:
in their owne power and hand.
30 The iuſt mans mouth ſhall ever ſpeake,
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide.
So that where ever he goes or walkes,
his foot can never ſlide.
32 The wicked like a ravening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God will ſuccour ſende:

Though

Though men againſt him ſentence give,
God would him yet defend.
34 Wayte thou on God, and keepe his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked have I ſeene moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, but could not finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the laſt man ſhall have at length,
great ioy with reſt and peace.
38 As for tranſgreſſours was to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſalvation of the iuſt
doth come from God above:
Who in their trouble ſends them aid:
of his meere grace and love.
40 God doth them helpe ſave and deliver,
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. *I. H.*

David ſicke of ſome grievous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 30. Pſalme.

PUt me not to rebuke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I deſire.

2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lie me ſore upon.

5 My wounds ſtinke and are feltered ſo
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe,
betideth unto me.

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heavineſſe.

7 My loines are filld with ſore diſeaſe,
my fleſh hath no whole part:

8 I feeble am. and broken ſore.
I roare for griefe of heart.

9 Thou knowſt (Lord) my deſire, my groanes
are open in thy ſight.

10 My heart doth pant, my ſtrength doth faile
mine eyes have loſt their light.

11 My lovers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life laid ſnares,
and they that ſought the way.
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is wholly ſet on thee:

O Lord thou Lord, that art my God,
thou ſhalt give care to me.

16 This did I crave, that they my foes,
triumph not over me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truely, I poore wretch am ſet,
in place a wofull wight:
And eke my grievous heavineſſe,
is ever in my ſight.

18 For while that I my wickednеſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine alive,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with evill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. *F.H.*

David having determined ſilence, yet burſt forth into words, that he would not, through his bitter griefe; for he maketh certaine requeſts which taſte of mans infirmitie, yet mixed with many prayers, and all to ſhew a mind wonderfully troubled, that it may appeare, how he did ſtrive mightily againſt death, and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breſt
with muſing, thought, and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I have not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wife doe ſtande,
what helpe doe I deſire?
Of truth my helpe doth hang on thee.
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I have done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing underſtand:
10 I was as dumbe, and to complaine,
no trouble might me move:
Becauſe I knew it was thy worke,
my patience for to proove.

11 Lord take from me thy ſcourge and plague
I can them not withſtand:
I faint and pine away for feare
of thy moſt heavy hand.
12 When thou for ſinne doſt man rebuke,
he wareth woe and wan.
As doth a cloth that moths have fret,
ſo vaine a thing is man.

13 Lord heare my ſuite and give good heed,
regard my teares that fall.

I ſoiourne like a ſtranger here,
as did my Fathers all.
14 O ſpare a little give me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence
and ſhall be ſeene no more.

Expectans expectavi. Pſal. xl. *J. H.*

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiſeth to give himſelfe wholly to Gods ſervice, and declareth how God is truly worshipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay.
And on a rocke he ſet my feet,
and he did guide my way.

3 To me he taught a pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
unto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds,
in greatneſſe farre doe paſſe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe deviſe,
thy works abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.

8 Were

8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare with all:
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O God) should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within my brest,
thy goodnesse as by stealth:
But I declare and have expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust which in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity,
preserve me still for aye.
16 For I with mischiefes many a one,
am sore beset about:
My sinnes increase and so come on,
I cannot spy them out.

17 For why, in number they exceed
the haires upon my head:
My heart doth faint for very dread
that I am almost dead.

18 With speed send helpe, and let me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish, and would me ill.
20 For their ill feats doe them destroy,
that would deface my name:
Allwaies at me they raile and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth,
that seeke to thee allwaies:
That those that love thy saving health,
may say, To God be praise.
22 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xlj. *T.S.*

David grievously afflicted, blesseth them that pitty his case, complaining on his faithlesse friends, such as Iudas, Ioh. 13. Then hee giveth thankes for Gods mercy in chastising him gently, and not suffering his enemies to triumph.

Sing this as the 30. Psalme.

THe man is bleit, that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliver.
2 The Lord will make him safe and sound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore.

And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſh me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lip and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they haue deſerv'd.

11 By this I know aſſuredly,
to be be belov'd of thee.
When that mine enemies haue no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in the preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be prailed euermore:
Even ſo be it Lord, will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlij. *I. H.*

David is grieved, that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit the body ſeparate: at laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his truſt in the Lord.

Sing this as the 15. Pſalme.

LIke as the Hart doth breath and bray,
the well-ſpring s to obtaine:
So doth my ſoule deſire alway,
with thee (Lord) to remaine.
2 My ſoule doth thirſt and would draw neare,
the living Lord of might:
O when ſhall I come and appeare,
in preſence of his light?
3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heavy is and ſad.

When I did march in good aray,
furniſhed with my traine:
Unto the temple was our way.
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fret'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it ever beſt.

By him I have ſuccour at need
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to lend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:

The floods of evill that doe fall,
run over me with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night, I did not ceaſe,
the living God to praiſe.
9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiveneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?
10 For why? they pierce my inward parts,
with pangs to be abhorr'd:
When they cry out with ſtubborne hearts,
where is thy God the Lord.
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee.
To give him thanks with land and praiſe,
for health reſtor'd to thee.

Judica me Domine. Pſal. xliij. *T. S.*

He prayeth to be delivered from them which conſpire with Abſalon, to the end that he might joyfully praiſe God in his holy Congregation.

Sing this as the 30. Pſalme.

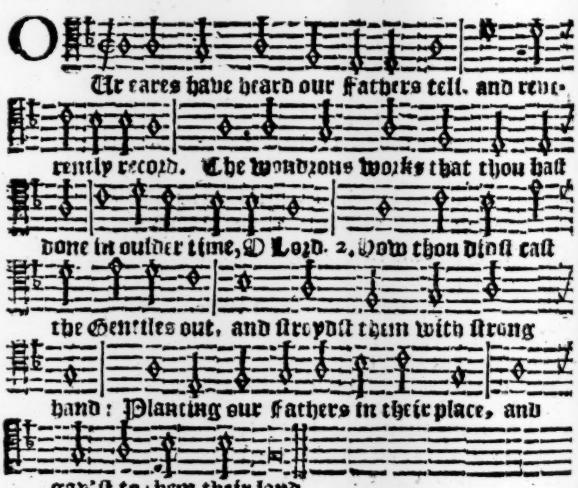
1 Judge and revenge my cauſe O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heavily,
oppreſſed with my foe?
3 Send out thy light and eke the truth,
and leade me with thy grace:
Which may conduct me to thy Hill,
and to thy dwelling place.

4 Then ſhall I to the altar goe;
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fetſt thus in my breſt:
Still truſt in God for him to praiſe,
I hold it alwaies beſt:
6 By him I haue deliuerance
againſt all paine and griefe:
Yt is my God which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. *T. S.*

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods Word, as in Saint Paul, Rom. 8.



3 They conquered, not by ſword, nor ſtrength,
the land of thy behеſt:
But by thy hand. thy arme and grace,
becauſe thou lou'ſt them beſt.

4 Thou

4 Thou art my King O God, that holpe
Jacob in lundry wile:
5 Led with thy power, we threw downe ſuch
as did againſt us riſe.

6 I truſted not in bow nor ſword,
they could not ſave me lownd.
7 Thou keptſt us from our enemies rage,
thou didſt our foes confownd.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name.
9 Yet now thou goeſt not with our hoaſt,
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies rob'd and ſpoyld our goods,
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen every where,
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of us a laughing ſtocke.
And thoſe that round about us dwell,
at us doe grin and mocke.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talke:
They mocke they ſcorne, they nod their heads,
where ere they goe or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea I ſo bluſh that all my face
with red is covered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod us downe to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then have tri'd this out,
for he doth know our thought?
22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe unto the ſhambles ſent,
right to they deale with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glued
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and helpe us Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue us with ſpeed.

Eructavit cor meum. Pſal. xlv. *F. H.*

Salomon his Majeſtie, honour, ſtrength, beauty, riches, and power are praiſed; his marriage with the Egyptian, an Heathen woman, is bleſſed if that ſhee renounce her people and countrey, and give her ſelfe wholly to her husband. Here is figured the wonderfull Majeſtie and increaſe of Chriſts kingdome, and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that uſeth faſt to write.

3 O fairſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
with meekenesſe, truth, and right:
And thy right hand ſhall thee inſtruct,
in works of dread full might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeate O Lord,
for ever ſhall remaine:
Becauſe the ſcepter of thy realme
doth righteouſneſſe maineaine.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt,
God even thy God hath nointed thee,
with joy above the reſt.

9 With myrhe and ſavours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold, and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and give good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauti: faire and trim:
For why? he is the Lord thy God;
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:

And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit.
all deck'd with beaten gold.

15 In robes well wrought with needle;
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the king.
16 Thus are they brought with ioy.
and mirth on every ſide:
Into the palace of the King,
and there they doe abide.

17 In ſtead of parents left,
(O Queene) the caſe ſo ſtands:
Thou ſhalt have ſons whom thou mal'ſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall give thanks to thee,
for evermore. O Lord.

Deus noſter. Pſal. xlvj. *J. H.*

A ſong of thankſgiving for the deliverance of Ieruſalem, after Senacherib with his army was driven away, or ſome other like ſudden and marveilous deliverance by the mightie hand of God: wherefore the Prophet commending his great benefits, doth exhort the faithfull to give themſelves wholly into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

Sing this as the 15. Pſalme.

THe Lord is our defence and ayde,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remove we will not feare,
though hils ſo high and ſteepe
Be thruſt and hurled here and there,
within the ſeas ſo deepe.

3 No, though the waves doe rage ſo ſore,
that all the banks it chils:
And though it overflow the ſhore,
and beat downe mighty hils.

For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
The heathen folke the Kingdome feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

The Lord of hoſts doth take our part,
tous he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
Come heere and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares each one,
their chariots burnt with fire.
To Leave off therefore ſaith he, and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hoaſts doth us defend,
he is our ſtrength and tower:
In Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. *J. H.*

An exhortation to worſhip God for his mercies to Iacobs poſteritie. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpel.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands, and eke reioyce,
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord, and dreadfull is,
with wonders manifold:
Almighty King he is truely,
in all the world extold.

3 The people ſhall be make to be,
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.

4 For us the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his well beloved one.

5 Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the skie,
with trumpets royall voyce.

6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:

7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reigneth, and ſits
upon his holy throne:
The princes of the people have
them joyned every one.

9 To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. *I. H.*

Thanks is given to God for the notable deliverance of Ieruſalem from the hands of many Kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſah, or Hezekiah, for then chiefly was the City by forraine Princes aſſaulted.

Sing this as the 21. Pſalme.

GReat is the Lord, and with great praiſe,
to be advanced ſtill:
Within the Citie of our God,
upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:

The City of the mighty King.
on her North-ſide doth ſtand.

3 Within the palaces thereof.
God is a refuge knowne:
For loe, the Kings are gathered and
together they are gone.
4 But when they did beholde it ſo,
they wondred, and they were
Aſtonied much, and ſuddainly.
were driven backe with feare.

5 Great terrour then on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
goe travell by and by.
6 As thou with eaſtern-wind thy ſhips
upon the ſea doſt breake:
So they were ſtroi'd: and even as
we heard our Fathers ſpeake.

7 So in the Citie of our Lord,
we ſaw as it was told:
Yea in the Citie which our God
for ever will uphold.
8 O Lord, we waite and doe depend
on thy good helpe and grace:
For which we bee all times attend
within thy holy place.

9 O Lord according to thy name,
for ever is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with toyes:
And eke of Judah grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon.
are builded on a rowe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for evermore is he:

Yea, and unto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. *J. H.*

Gods Spirit mooveth all to the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods providence, who as he judgeth theſe worldly miſers to everlaſting torments, ſo doth he preſerve his, and will reward them in the day of the reſurrection, 2 Theſſ. 1.

Sing this as the 43. Pſalme.

ALL people hearken and give eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe,
of many things right-wiſe:
In underſtanding ſhall my heart,
his ſtudy exercile.

4 I will incline my eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meetre on my harpe.
5 Why ſhould I feare affliction?
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures great,
themſelves doe brag and boaſt:
7 There is not one of them that can
his brothers death redeeme,
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubiect unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their tents, their lands.

10 This

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwaies enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts,
to be most lewd and vaine:
Their children yet approove their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into grave:
Death shall them eate and in that day,
the iust shall lordship have.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well-away.
15 But God will surely preserve me,
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dies nt all these things
nothing shall he receive:
His glory will not follow him
his pompe will take her leave.

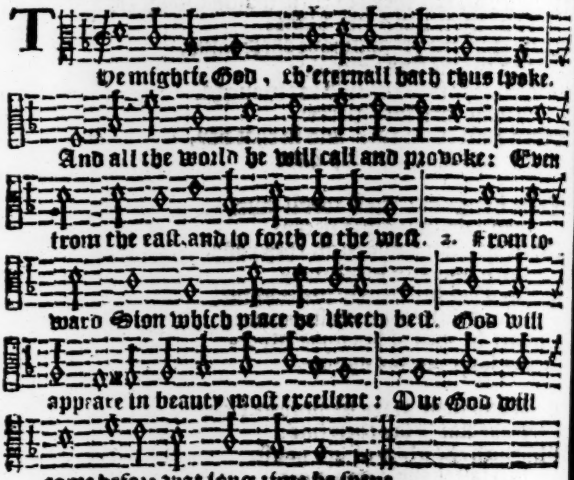
18 Yet in this life he takes himselfe,
the happiest under Sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long,
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus

20 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turne to duſt and powder.

Deus Deorum. Pſal. L. *W. W.*

He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but the confeſſion of his benefits and thankſgiving: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the power of the word.



3 Devouring fire,
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens height,
To iudge his folke
with equitie and right.
5 Saying, goe to:
and now my Saints aſſemble,
My part they keepe,
their gifts doe not diſſemble.

6 The

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale.
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines;
All beaſts are mine
which haunt the fields and fountaines;
12 Hungry if I were,
I would not thee it tell,
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullocks:
Or drinke the blood
of goates or of the flockes?
14 Offer to God
praiſe and hearty thankeſgiuing:
And pay thy vowes
unto God euer-liuing.

15 Call upon me,
when troubled thou ſhalt bee:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith thy eternall God:
Why doſt thou preach
my lawes and heſts abroad?

17 Seeing thou haſt
them with thy mouth abuſed
And haſt to be
by diſcipline reformed.
My words, I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey doe ſeeke:
And art all one
with bands and ruffians eke.
19 Thou giu'ſt thy ſelfe,
to backbite and to ſlander,
And how thy tongue
deceiues, it is a wonder.
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe
yet though I kept long ſilence,
Once thou ſhalt feele
of thy wrongs iuſt recompence.
22 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoyle you as a prey.
23 But he that thankes
offreth, prayſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſaving health to embrace.

Another of the ſame by I.H.

Sing this as the 25. Pſalme.

THe God of Gods, the Lord
hath cald the earth by name:

From whence the Sunne doth riſe, unto
the ſetting of the ſame:
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſte
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on hie,
the earth below likewiſe
He will call forth to iudge and try,
his folke he doth deviſe.
5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.
7 My people, O giue heed,
Iſrael to thee I cry:
I am thy God, and helpe at need,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offreſt daily unto me,
much more then I doe lacke.
9 Thinkſt thou that I doe need,
thy cattell young or old?
Or elſe ſo much deſire to feed:
on goates out of thy fold?
10 May all the beaſts are mine,
in woods that eate their fils:
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lye,
are ſubiect to my might.

12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh haue I mind,
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I find,
the bloud of goates to drinke?

14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
unto the God moſt high.

15 Then ſeek and call to me,
when ought would worke thee blame
And I will ſure deliuer thee.
that thou mayeſt praiſe my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay,

17 What with what a face dar'ſt thou,
my word once ſpeake or name?
What why doth thy talke my law allow,
thy deedes deny the ſame?

18 Whereas for to amend
thy life thou art ſo ſlacke,
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt and doſt agree,
likewiſe to thriue by ſtealth.

20 When thou doſt them behold
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to uſe that like moſt vile.

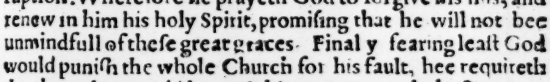
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth uſe the ſame.

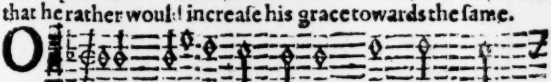
22 Thou ſitteſt to reuile,
thy friends to thee ſo neere:

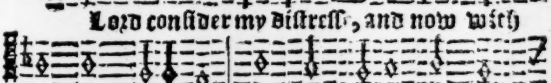
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deere.
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin
Thy faults in order I will ſet,
and open all thy ſinne.
25 Marke this I you require,
that haue not God in mind,
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the ſacrifice of prayſe,
Doth pleaſe me well and he ſhal ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W. W.

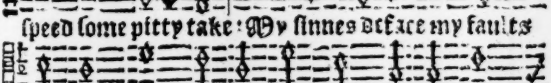
David rebuked by the prophet Nathan for his great offence, acknowledgeth the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgive his ſins, and renew in him his holy Spirit, promiſing that he will not bee unmindfull of theſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he rather would increaſe his grace towards the ſame.

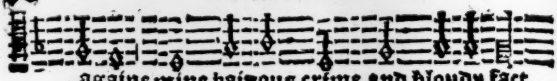






2. Waſh me O Lord, and make me cleane from





againe mine hainous crime and bloudy fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing evill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.
5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
9 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.
7 Ifthou with hyſſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
2 Therefore O Lord, ſuch ioy me ſend,
that inwardly I may find grace.
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe
which I was wont in thee to find:

And

And let me thy free spirit retaine,
that unto thee may stirre my mind.

13 Then when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway,
16 And as for outward sacrifice,
I would haue offered many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavie heart the mind oppress,
O Lord thou never dost reiect:
And to speake truth it is the best,
and of all sacrifice th' effect.
18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill,
And on Ierusalem thy grace.
build up the walles and loue it still:

19 Thou shalt accept then our offrings,
of peace and righteousnesse, I say
Yea calues and many other things,
upon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

HAue mercy on me (Lord) after
thy great abounding grace,
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash thou me from mine offence,
and cleanse me from my shame:
For I doe know my faults and still,
my sinne is in mine eyne.

3 Against thee, thee, alone I haue,
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
upright thou mayest be tride:
And eke in iudging that the doome,
may passe upon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe the truth in inward parts,
is pleasant unto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.
10 O God create in me a heart,
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirite.

11 Me cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe, I pray:
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health
from bloud deliuer me:

That

That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unlose,
The prayses of thy Majestie.
my mouth shall so disclose.

15 I would have offered sacrifice,
if it had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart.
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jerusalem,
upreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day
Thou shalt accept, and calues they shall,
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg Sauls chiefe shepheard, who by false surmise caused Abimeleck & the priests to be slaine: he propheseith his destruction, and encourageth the faithfull to trust in God, who most sharply revengeth his, and rendreth thankes for his deliverance. Herein is lively set forth the kingdome of Antichrist.

Sing this as the 30. Psalme.

Why dost thou tyrant boast abroad,
thy wicked workes to prayse?
Dost thou not know there is a God,
whose mercies last alwayes.
2 Why doth thy mind yet still deuise,
such wicked wiles to warpe.
Thy tongue untrue in forging lyes
is like a razor sharpe.

3 On mischeefe why setst thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to find,
then bring the truth to light.

Thou

4 Thou dost delight in fraud, or guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I as olive fresh and greene
shall spring and spread abroad:
For why? my trust all times hath beene,
upon the living God.

9 For this therefore will I giue prayse,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

David describeth the crooked nature, cruelty, and punishment of the wicked when they looke not for it, and desireth the deliverance of the godly, that they may reioyce together

Sing this as the 46. Psalme.

The foolish man in that which he
within his heart hath sayd:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heaven all abroad:
To see if any were that would
bewise and seeke for God.

4 They are all gone out of the way.
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon:
My people as they feed on bread?
the Lord they call not on.

6 Even there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou, O Lord, fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill,

9 When God his people ſhall reſtore,
that erſt were captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij I. H.

David in great danger through the Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for deliverance.

Sing this as the 44 Pſalme.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of the ſame,
I doe my cauſe betake.

2 Regard, O Lord, and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me and heare
the words that I doe ſay.

3 For ſtrangers up againſt me riſe
and tyrants vere me ſtill:
Which haue not God before their eyes,
that ſeeke my ſoule to ſpill.

4 But loe, my God doth giue me ayde,
the Lord is ſtraight at hand:

With

With them by whom my ſoule is ſtaid.
the Lord doth ever ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and bait
6 An offering of free heart and will
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill,
great comfort I doe take.

7 O Lord at length doe let me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

David in great diſtreſſe, complaineth of Sauls cruelty and falſhood of his familiar acquaintance, effectually mooving the Lord to pitie him: then aſſured of his deliverance he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eyes
oppreſſe me through deſpight,
And ſo the wicked ſort likewiſe,
to nere me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatefull wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath:
it panteth in my breaſt:
The terrors and the dread of death,
doe make me much vnreſt.

6 Such

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will giue me,
the swift and pleasant wings
Of some fayre doue, that I may flie,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quite and over-past,
these blasts of boystrous wind.

10 Diuide them Lord and from them pull,
their diuelish double tongue:
For I haue spide the citie full,
of rapine, strife and wrong.

11 Which things doth night and day throughout,
doe close her as a wall:
In midst of her is mischeife stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell beare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:

For

For mischeife raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry:
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and evening tide,
vnto the Lord, I pray:
When I so instantly have cri'd
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they layd their hands,
which were in covenant knit:
O friendship to neglect the bands,
they passe or care no whit.

23 While they have warre within their hearts,
as butter are their words.
Although their words are smooth as oyle
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to live out halfe his dayes.

26 Though such be quite destroyed and gone,
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere

Miſerere mei. Pſal Lvj. I.H.

David being brought to Achis the King of Gath, 1 Sam. 21. 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I doe mind and prayſe
O Lord, I sticke to thee:
I doe not care at all aſſayes,
what man can doe to me.

5 What things I either doo or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call upon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes:
And I, O Lord, all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend,
and keep'ſt my feet upright:
That I before thee may aſcend,
with ſuch as line in light.

Miſerere mei. Pſal. Lvij. I. H

Dauid in the deſart of Ziph betrayed by the Inhabitants, and in the ſame caue with Saul calleth unto God with full confidence that he will performe his promiſe, and ſhew his glory in heaven and earth againſt his cruell enemies, therefore, he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
unto the helpe of thee.
2 Within the ſhadow of thy wings.
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and over-paſt.

3 I call upon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heaven he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid.
his mercy, truth and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:

And

And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and weapons keene.

7 Set up and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priny caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe and ſtring:
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are high:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy Maieſtie and might.

Si verè vtique. Pſal. .Lviij.I.H.

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48. Pſalme.

YE Rulers that are put in truſt,
to iudge of wrong and right:

Be all your iudgements true and iust,
not knowing meed or might:
2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

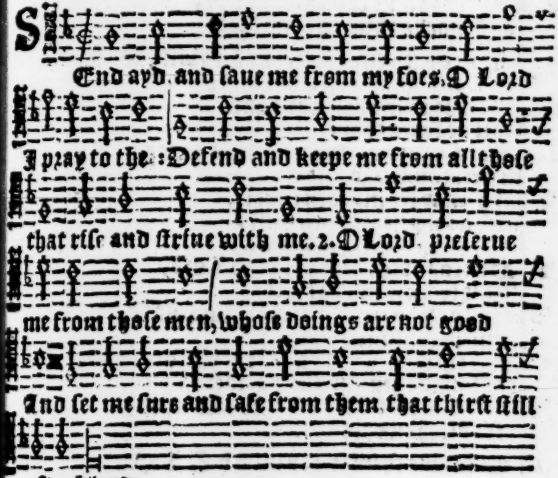
3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare.
5 Because shee will not heare the voyce,
of one that charmeth well:
No though he were the cheife of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iawbones,
like lyons whelps hang out.
7 Let them consume away and waste,
as water runs forth right
The shafts that they doe shoote in haste,
let them be broke in slight.
8 As snailes doe waste within the shell,
and unto slime doe runne.
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Erip

Eripe me. Pſal. Lix. I. H.

David in great danger of Saul, who ſent to ſlay him in his bed declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who live for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory; for this he ſingeth praiſe to God aſſured of his mercies.



3 For loe they wait my ſoule to take,
they rage againſt me ſtill.
Yea for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death and then would ſay,
what man doth heare our words?
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will:

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in every place,
they run about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad;
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee:

Thou art my fort my fence, and ayd,
a loving God to me,

Deus repuliſti. Pſal. Lx. I. H.

David now King ouer Iuda, after many victories, sheweth by euident signes that God elected him king, assuring the people that God will prosper them if they approoue the same After he prayeth unto God to finish that that he had begun,
Sing this as the 35. Pſalme,

O Lord thou didst us cleane forsake,
and scatteredst us abroad:
Such great displeasure thou didst take
returne to us O God.
2 Thy might did moone the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavie chance thou plaguest thus,
the people that are thine:
And thou hast given unto us,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and sane,
thy folke that favour thee:
That they thy helpe at hand may haue,
O Lord grant this to me
6 The Lord did speak from his own place
this was his joyfull tale:
I will divide Sichem by pace,
and meete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek:
for favour me unto.

9 But who will bring me at this tide,
unto the citie strong:

Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didſt forſake,
thy folke, their land and coaſts
Our warres in hand thou would'ſt not take,
nor walke among our hoaſts.

11 Giue ayd, O Lord and us releeue,
from them that us diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take greate things in hand.
He will tread downe and put to flight,
all thoſe that us with-ſtand.

Exaudi Deus Pſal. Lxj. I. H.

Whether he was in danger of the Ammonits or purſued of Abſalon, here he cryeth to be delivered and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 59. Pſalme

REgard, O Lord, for I complaine,
and make my luſt to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee, O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy houſe I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame.
With goodly gifts will he reward,
all thoſe that feare his Name.
6 The King ſhall he in health maintaine,
and lengthen his dayes:
That he from age to age ſhall raigne,
in royall ſtate alwayes.

7 That

That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtil,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lij. I. H.

David declareth by his example, and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue and that he rewardeth man according to his works.

Sing this as the 57. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health, and hope to ſpeed,
doth wholy on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay, that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye ſeeke alway,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth wholy depend,
on God my cheefe deſire
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and laſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my only truſt.

8 O haue your truſt in him alwayes,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vaine doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. T. S.

David after his danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whoſe mercie he truſteth, even in the midſt of miſery, propheſying the deſtruction of Gods enemies, and contrariwiſe, happineſſe to all men that truſt in the Lord, 1 Sam. 23.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderne,
where waters there are none:
My fleſh is parcht with thought of thee,
for thee I with alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why: thy mercies farre ſurmount,
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour, laud and prayse.
4 And whilst I liue I will not faile,
to worship thee alway.
And in thy name, I shall lift up,
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For under couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.
10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry foxes which doe runne,
their pray to seeke at need.
11 The King and all men shall reioyce,
that doe profesle Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal Lxiiij. I. H.

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 59. psalme.

O Lord unto my voyce giue eare,
with plaint to thee I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With

4 With priuie sleights shoote they their shafts,
the upright man to hit:
The iust vnwares to strike by craft,
they feare or care no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let us not dread,
what? who can it espie.
6 What way to hurt they talke and muse,
all times within their heart.
They all consult what feates to vse,
each doth invent his part.

7 But yet all this shall not preuaile,
when they thinke least upon:
God with his dart shall sure assayle,
and wound them every one
8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then beholds their fall,
shall wonder at the same.

9 Then all shall see and know right well,
that God the thing hath wrought
And praise his mightie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing, preservation, and gouernance of them, and for the plentifull blessings poured forth upon all the earth.

Sing this as the 59. Psalme.

1 Thy praise alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neere,
with trust shall come to thee.

3 Our

Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge us from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell.
Thy house and temple he shall use,
with pleasures that excell.
5 O thy great iustice heare us God.
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountaines strong and stout,
to stand in every shower.
7 The swelling seas thou dost assuage,
and makst their stremes full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and even in great mirth,
doe passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouer-flow,
and so doth cause to spring:
The seed and corne which men doe sow,
for he doth guide the thing.
11 With wet thou dost her furrowes fill
whereby her clods doe fall:
Thy drope on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
The clouds distill their dew apace,
great plentie they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:

The

The little hils shall ioy therein,
much fruite in them shall spring.
14 In places plaine the flocks shall feed
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderfull workes he setteth forth the power of God to affray rebels, and he sheweth Gods mercy in Israel, to provoke all men to heare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull, O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full lore against their heart.

3 All men that dwell on earth throughout
shall praise thename of God.
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He lavd the sea like heapes on hie,
therein a way they had
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Yea people giue unto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing unto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:

ye ſtayes our feet ſo that no ſtrife,
can make us ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe when they deſire,
to haue their metals tride
10 Although thou ſuffer us ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although, I ſay thou ſuffer men,
on us to ride and raigne,
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou dost of thy good grace,
diſpoſe it to the beſt:
And bring us out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth, I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of oxen fat, and rams:
Yea, this my ſacrifice ſhall be,
of bullocks, goates and lambes.
16 Come forth and hearken here full foone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But

19 But surely God my voyce hath heard
and what I doe require:
My prayer he doth well regard,
O granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever find.

Deus misereatur. Psal. Lxvij. I H.

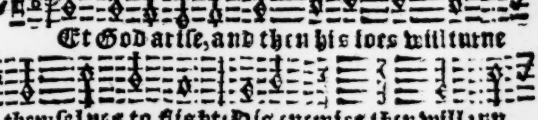
A sweet prayer for all the faithfull, to obtaine the favour of God and to be lightned with his countenance, to the end that his way and iudgements. may be known throughout the earth reioycing that God is the governour of all Nations.

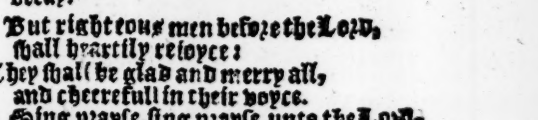
Sing this as the 25. Psalme.

Have mercy on us Lord
and grant to us thy grace:
To shew to us doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world O God,
giue praise unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.
5 Let all the world O God,
giue praise unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

David expreſſeth the wonderfull mercies of God toward his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces, and victories doth excell all worldly things Wherefore all men are moved to praiſe God for ever.





decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.

4 Sing prayſe, ſing prayſe unto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is above,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.

6 Houſes he giues and ſtore of goods,
unto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 Where

7 When thou didst march before thy folke,
the Egyptians from among:
And brought'st them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, the raine powr'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doe there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes inft,
to magnifie his name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant Kings for all their power,
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots,
your hue shall passe the doue:
Whose wings and feathers seeme to have
silver and gold above.
14 When in this land God shall triumph,
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high:
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions,
of warriours good and strong.

The

The Lord alſo in Sinai
is preſent them among.
18 Thou didſt. O Lord aſcend on high,
and captiues ledſt them all.
Which in time paſt thy choſen flocke,
in bondage kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe:
Of thoſe that in their wickednesſe,
continually doe walke.

22 From Balan I will bring (ſaith he)
my people and my ſheepe.
And all my owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues imbru'd,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
vnto thy holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with tabor.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.

27 Their cheife was little Beniamin,
but Iudah made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue unto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdu'd,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spearemens rankes,
the calues and buls of might:
And cause them tribute pay and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
unto their Lord and King.

32 Therefore ye Kingdomes of the earth,
giue praise unto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.

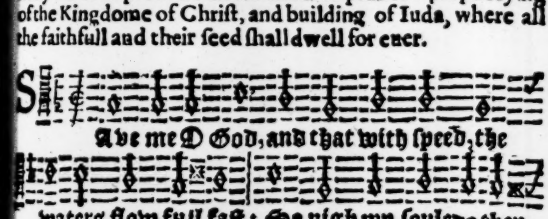
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power both farre extends
abous the cloudie skie,

35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues us strength,
praised be God therefore.

Salue

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale, and anguiſh the malicious cruelty of whoſe enemies and their puniſhments, Iudas and ſuch traitors noteth, who are accurſed. Then gathereth he courage in affliction, and offereth praiſes to God being more acceptable to God then all ſacrifices. Finally he doth prouoke all creatures to praiſes: prophecying of the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking up my ſight doth faile.
for helpe to God on high.

4 My foes that guiltleſſe doe oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they were me ſore,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert.
thereof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:
They haue me ever in their tongue,
of me they talke and prate.

14 The drunkards that in wine delight,
it is their cheefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleseth thee:
For thy great truth thou wilt alway,
send downe thine ayd to me.

16 Plucke thou my feet out of the mire
from drowning doe me keepe:

From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule devoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſervant hide,
nor turne thy face away:
I am oppreſt on every ſide,
in haſte giue eare I ſay.
20 O Lord unto my ſoule draw nigh,
the ſame with ayd repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide reduke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with braggs doe breake my heart
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
And downe their backes and doe them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
And thy diſpleaſure in thine ire,
take hold upon them all.

27 As defarts dry their house disgrace,
their ofspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heape up mischeife still,
(sith they are all peruert)
That of thy fauour and good will,
they neuer haue a part.
30 And raze them cleane out of the booke,
of life, of hope of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord with wo and griefe
haue beene full sore oppest:
Thy helpe shall giue me such releife,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.
33 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then either Oxe or calfe can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord be bold,
your life for aye shall dure.
35 For why the Lord of hoasts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion saue,
and Iudahs cities build,

Such folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſervants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adjutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily delivered, his enemies to be aſhamed and all that ſeeke the Lord, to be comforted.

Sing this as the 25. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſte and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
and at my harme doe laugh and cry,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which only truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
with mirth and one accord
All glory, honour, laud and praiſe,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my ſtay, and helpe, therefore
make ſpeed and be not ſlacke.

In te domine Pſal. Lxxj. I. H.

He prayeth in faith eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be delivered from his wicked and cruell ſonne Abſalon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 29. Pſalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:

Then let no shame my soul oppresse,
nor once take hold on me:
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power,
From folke uniust and eke from them,
that cruelly devoure.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a iust,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was borne.
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and ayd so strong.
8 Wherefore my mouth no time shall lacke
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away
doe not my soule forsake.
10 Among themselues my foes enquire
to take me through deceit:
And they against me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his ayd,
I wis there commeth none.

12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of greife thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also
that faine would worke me strife:
14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe dost send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The saluing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto mine age,
untill my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
O who is like to thee?

21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
And thou mine honour dost increase,
my dignity maintaine:

Yea thou doſt make all greefe to ceaſe,
and comfortſt me againe.

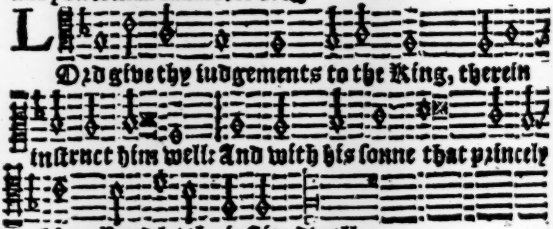
23 Therefore thy faithfulnes to prayſe,
I will with Violl ſing:
My harpe ſhall ſound thy prayſe alwayes,
O Iſraels holy King.

24 My mouth will ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprigdtneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For greefe and ſhame doe them confound,
that ſeeke to worke me ill.

Deus iudicium Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Salomon under whom ſhall be righteouſnes, peace and felicity, vnto whom all kings and nations ſhall doe homage, whoſe name and power ſhall endure for ever.



Lord giue thy iudgements to the King, therein
inſtruct him well: And with his ſonne that princely
thing, Lord let thy iuſtice dwell.

2 That he may goverme vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountains that are digd
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to encreaſe.

4 That he may helpe the weake and poore,
with ayde and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that doe them wrong.

5 And

5 And then from age to age ſhall they
regard and feare thy might:
So long as ſunne doth ſhine by day,
or elſe the moone by night.
6 Lord make the King unto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the moone ſhall leaue to prime,
waſt, change, or to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that unto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt:
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaes gold:

He shall be honoured as a King,
and daily be extold:
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts and sing,
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quàm bonus Deus. Lxxiii. I. H.

David teacheth that neither the prosperity of the ungodly nor the afflictions of the good, ought to discourage Gods children but rather move them to consider Gods providence and to reverence his iudgements, for that the wicked vanish away like smoke, and the godly enter into life everlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kind to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men all things should haue,
without turmoile and paine.

4 They

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 As free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft-times out-start:
And as for worldly goods they haue,
more then can wish their heart.
8 Their life is most licentious
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme.
And prate they doe of worldly things
no wight they doe esteeme.
10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things sith wicked men
be lords of sea and land?
12 For we may see how wicked men,
in riches still increase.
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges every day
as subiect to all blame?

And

And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place and then
I understood right perfectly,
the end of all these men.
18 And namely how thou settest them,
upon a slipperye place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus? Pſal. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true religion under the name of Sion, and the altars deſtroyed: But truſting in the might and free mercies of God by his covenant he deſireth helpe and ſuccour to the glory of his name, the ſalvation of his poore afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from us,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Haue mind therefore, and thinke upon,
remember it full well:
Thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on every wall,
banners diſplaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So ſhine the bils and ſwords of theſe
within thy temple now.

7 The ſeeling ſawd, the carued boards,
the goodly grauen ſtones:

With axes, hammers, bils, and ſwords,
they beat them downe at once:
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy Name,
they raze downe to the ſoyle.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſende:
our prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alwayes blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea thou didſt breake the heads ſo great,
of whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreames to riſe
from rock both hard and high:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſeme us with their ſhine,
the light and eke the ſunne.

18 Thou didſt appoint the ends and coaſts,
of all the earth about:
Both ſummers heat, and winters froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile upon thy Name.
20 O let no cruell beaſt devoure,
the turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forewome and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
give praiſe unto thy name.

23 Riſe, Lord, let be by thee maintain'd,
the cauſe that is thine owne:
Remember how that thou blaſphem'd,
art by the fooliſh one.
24 The voyce forget not of my foes,
for the preſumption high:
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhall come to judge at his time when the wicked ſhal drinke the cup of his wrath but the righteous ſhall be exalted to honor.

Sing this as the 44. Pſalme.

1 Vnto thee (God) will we give thankes,
we will give thankes to thee:
With thy name is ſo neere, declare
thy wondrous workes will we.
I will uprightly iudge, when get
convenient time I may:

The earth is weake, and all therein
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously.
And vnto the vngodly ones,
set not your hornes on high.
4 I said vnto them set not vp
your raised hornes on high:
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:
Nor from forsaken wildernesse
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the world shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for evermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea Psal. Lxxvj. I. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Psalme.

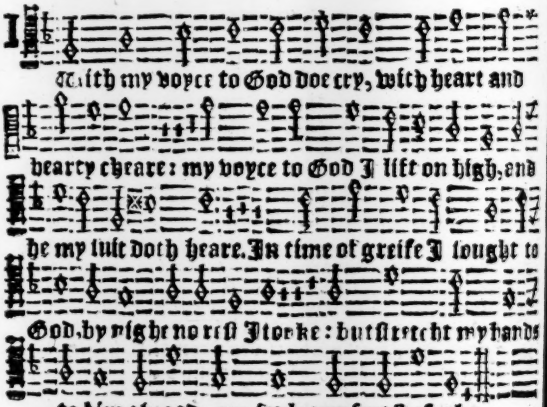
TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow
the sword, the speare, and shield,
And brake the ray to overthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines high.
5 But now the proud are spoild through thee,
and they are faln on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reprooue:
As halke on sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight and doth not dread,
when thou art in thy wrath?
8 When thou dost make thy iudgements heard,
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
ſhal turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he:
12 For he doth take both life and might,
from princes great of birth,
And full of terrors his ſight,
to all the kings on earth.

Voce meâ. Pſal. Lxxvij. I. H.

Davidrehearſeth his great afflictions and grievous temptations, whereby he is driven to conſider his former converſation and the courſe of Gods works in the preſervation of his ſervant: and ſo he confirmeth his faith againſt theſe temptations.



3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou

4 Thou holdſt mine eyes alwayes from reſt,
that I therewith awake:
With feare I am full ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke upon
The times and ages that are paſt
full many yeares agone.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God (ſayd I) at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly unto us?

8 Is what? is his goodneſſe cleane decayd,
for ever and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?

10 At laſt I ſayd my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders paſt and gone.
I gladly will record.

12 Yea all his works, I will declare,
and what he did devile:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?

14 Thou art a God that doſt forth ſhow
thy wonders every houre:

And ſo doſt make the people know,
thy vertue and thy power.

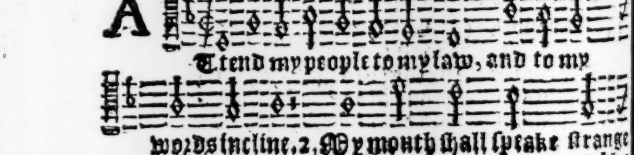
15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme,
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

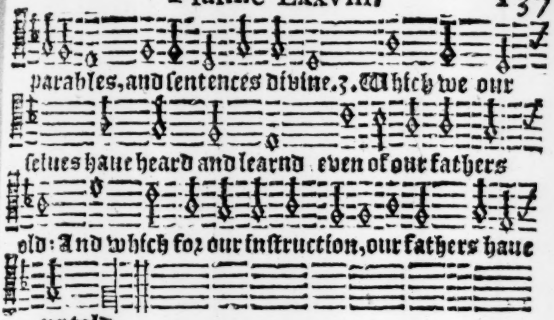
17 The clouds that were both thick and black,
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 Thy thunder in the ayre was heard,
thy lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea doe lye,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide.
Through Moſes and through Aarons hand,
thou didſt them safely guide.

Attendite populi. Pſal. Lxxviij. I. H.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their perverſe anceſtours. The holy Ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.





parables, and ſentences diuine. 3. Which we our ſelues haue heard and learnd euen of our fathers old: And which for our inſtruction, our fathers haue us told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue
Willing our Fathers ſhould the ſame,
vnto their children giue.
6 That they and their poſterity,
that were not ſprung up tho:
Should haue the knowledge of the law,
and teach their ſeed alſo:
7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their ſhafts in day of warre,
and yet they tooke the foyle?
10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke, or lead their liues,
according to his trade.
11 But put into oblivion,
his counſel and his will:

And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that cal'd is Thaneos.
13 He did divide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as both an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
doe flow up to the brinke.

16 He drew out Rivers out of Rocks,
that were both dry and hard:
Of ſuch abundance that no flouds,
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſinne they did entreate:
And ſtirred him that is moſt high
to wrath in wilderneſſe.

18 They tempted God within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulnes:
What? can this God prepare for us
a feaſt in wildernes?

20 Behold he ſtroke the ſtonie rocke,
and flouds forthwith did flow:
But can he now giue to his flocke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth,
with Jacob and his ſeed:
So did his indignation,
on Iſrael proceed.

22 Becauſe they did not faithfully,
beleeue and hope that he
Could alwayes helpe, and ſuccour them
in their neceſſitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder
24 And raind downe manna for them to eat,
a food of mickle wonder.

25 When earthly men with angels food,
were fed at their requeſt:
26 He bad the eaſt wind blow away,
and brought in the ſouthweſt.
27 He raind downe fleſh as thicke as duſt,
and fowles as thicke as ſand:
28 Which he did caſt amid the place,
where al their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſin,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength,
their helpe and God moſt high.
36 Though in their mouthes they did but glоſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
That he forgaue them their miſdeeds,
and would them not deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind,
Paſſing away and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they mone and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſin,
and tempted God eft-ſoone:
Preſcribing to the holy Lord.
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy
And filld their country full of frogs,
which did their land deſtroy.

The

46 Nor how he did commit their fruits,
unto the caterpiller:
And all the labours of their hands,
he gaue to the graſſehopper.
47 With haillstones he deſtroy'd their vines
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſumd with froſt:

48 And yet with haillestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewiſe,
with thunder-bolts full hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure wrath and evill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borneall,
that up in Egypt came:
And all the cheifeſt of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke
he did preſerue and keepe:
And carried them through wildernes,
even like a flocke of sheepe.
53 Without all feare both ſafe and ſound
he brought them out of thzall:
Whereas their foes with rage of ſea,
were overwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Even to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land divide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:

And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greiu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.
60 Then he forſooke the tabernacle,
of Shilo where he was
Right conuerſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:
63 Their yong men were deuour'd with fire,
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left aline,
their death for to bemone.
65 And then the Lord began to wake,
as one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall:
67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
it would in no wiſe chuſe.

68 But

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptously and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serue
his people for to keepe:
Whom he tooke vp and brought away,
even from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did governe them in deed.

Deus venerunt. Pſal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their Temple and citie, desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Pſalme.

O God the Gentiles do invade
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing flocke,
almost the world throughout:

The

The enemies at us iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with speed some pitty show,
And aide us Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on us declare the same:
Weigh not our works our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blond,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.

13 So we thy flocke and paſture ſheepe,
will praiſe thee evermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that he might finiſh that worke which he began.

Sing this as the 77. Pſalme.

Thou Herd that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Joſeph like a sheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet,
on the rubins moſt bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe us Lord arize.
4 Direct our hearts unto thy grace,
conuert us Lord to thee:
Shew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt us made a very ſtrife,
to thoſe that dwell about:
And that our foes doe ſcone alike,
they laugh and ſcorne out.
8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and filld the land at laſt.

The ſecond part

11 The hils were covered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
devoure it all about
14 O Lord of hoſts returne againe,
from heaven looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in theire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtong.
18 And ſo when thou haſt ſet us free,
and ſaved vs from ſhame:
Then will we never fall from thee,
but call upon thy name.

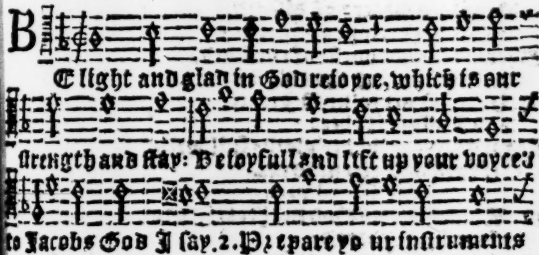
19 O Lord of hoaſts through thy good grace,
convert vs unto thee:

We

Behold us with a pleasant face,
and then full safe are we.

Deo exultate Psal Lxxxi. I. H.

An exhortation to praise God both in heart and voyce for his benefits and to worship him onely, God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.



Blight and glad in God reioyce, which is our strength and stay: Be ioyfull and lift up your voyces to Iacobs God I say. 2. Prepare your instruments most meet, some ioyfull psalme to sing: strike up with harpe and lute so sweet, on every pleasant string.

Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

This law to Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still observe the same.
When God I say had so prepard,
to bring him from that land,
Whereas the speech which he had heard
he did not understand.

I from his shoulders tooke, saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in greife didst cry and call,
I holpe thee by and by:
And I did answer thee with hall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prone:
Whereas the goodnesse of the Lord,
with muttering thou didst mone.
10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise bow to or serue,
a strange or forraine God.
12 I am thy Lord, thy God, and I,
from Egypt set thee free,
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might pervert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke with in my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord doe raile,
as slaues should seeke him till:

But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges and magistrates, reprooveth their partiallitie and unrighteousnes, and exhorts them to doe iustice, but seeing no amendment he desires God to doe iustice himselfe.

Sing this as the 77. Psalme.

AMid the presse with men of might,
the Lord himselfe doth stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long (said he) will you proceed
false iudgement to awarde?
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
6 For loe even now the time is come,
that all things fallen nought:
And likewise lawes both all and some
for gaine are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die,
as men and so decay,

O tyrants, I ſhall you deſtroy.
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliver them from their enemies, both at home, and farre off: alſo that all ſuch wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 95. Pſalme.

DOe not (O God) refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on hie.
3 Againſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell both conſpire.
4 Come on, ſay they, let us expell,
and plucke theſe folke away:
So that the name of Iſrael,
may utterly decay.
5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:

And

And doth become a fence and ayd,
to Lots posterity:

9 As thou didst to the Midianites,
so serue them Lord eachone:
As to Siser and to Jabin,
beside the brooke Kison:
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appeare,
as Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said let us throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God, with stormes as fast
as wheeles that haue no stay:
Or like the chaffe which men doe cast
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy stormy wind and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:

And that alone thou dost excell.
and raigne throughout the world.

Quam dilecta, Psal Lxxxiiij.

David exiled his country desireth ardently to returne to Gods Tabernacle and assembly of the Saints to praise God then he prayseth the courage of the people that passe through the wildernesse to assemble themselves in Sion.

Sing this as the 77. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule doth long full sore to get
into thy courts abroad:
My heart doth lust my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and sane themselues from wrong,
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine Altar may,
haue place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy laets doe tell,
and ever giue thee prayse.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they digge up fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full fast
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me giue heed,
and heare when I doe pray:

And let it through thine eares prottrd,
O Jacobs God I say.
10 O Lord our sheild of thy good grace,
regard and so draw neere:
Regard I say behold the face,
of thine anointed deare.

11 For why within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon: first they put him in mind that he should not leave the worke of his grace unperfect, and complaine of their long affliction: then they reioyce in hope of promised deliverance which was a figure of Christs kingdome under which should be perfect felicitie.

Sing this as the 81. Psalme.

THou hast beene mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full closet thou coveredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now convert,
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken us, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on us doe thou declare,
thy goodnesse to our wealth:
Shew forth to us and doe not spare,
thine ayd and sauing health.
8 I will harke what God saith, for he
speakes to his people peace.
And to his Saints that neuer they
returne to foolishnes.

9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Incline

Inclina Dom. Pſal. Lxxxvj. I. H.

David ſore afflicted prayeth fervently for deliverance, ſome time rehearſing his miſeries and mercies received, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complaineth alſo of his adverſaries, and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and greife oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes,
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For unto thee Lord I extoll
and lift my ſoule and mind.
5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.
7 In time when trouble doth me moone,
to thee I doe complaine:
For why? I know and well doe proone,
thou anſwereſt me againe.
8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone.
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,

Before

Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight.
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed
O ioyne my heart to thee ſo nigh,
that I thy name may dread.
12 To thee my God I will giue praiſe
with all my heart O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why thy mercy ſhewed to me,
is great and doth excell:
Thou ſett'ſt my ſoule at liberty,
out of the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke,
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord, thou
doſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church as yet is mi
ry after the captivity of Babylon ſhould be reſtored to gr
excellency, ſo that nothing ſhould be more comfortable th
to be numbred among the members thereof

Sing this as the 81. Pſalme.

That Citty ſhall full well endure,
her grounde worke ſtill doth ſtay

Upon the holy hill most sure,
it can no time decay.
2 God loues the gates of Sion best,
dis grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.
4 On Rahab will I cast an eye
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung up, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare:
Of Sion that the cheefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxvij. I. H.

The faithfull sore afflicted by sicknesse, persecution, aduersity, and as it were, left of God without any consolation, do yet call on God by faith, and striue against desperation.

Sing this as the 77. Psalme.

LOrd God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer loone ascend,
unto thy sight on high:
Encline thine eare, O Lord, attend,
and hearken to my cry.

3 For why with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and drawes nigh to hell.

4 I am esteemed as one of them
that in the pit dos fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.

6 As those that lye in graue (I say)
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut up full sure,
within the lower pit:
In places darke and all obscurr,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou put'st my freinds farre off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fayle through greife and woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy loving kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alwayes
doe cry and call apace:
My prayer ek ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in greefe that seeketh thee?
And now, O Lord why dost thou hide,
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:
The terrors which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors ek doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setteſt farre from me my friends,
and lovers everyone:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be delivered from afflictions mentioning the shortnesse of mans life, and confirming him selfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall never spare:

And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a couenant and behest,
My seruant Dauid to perswade
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast,
And still uphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of the Saints
is greatly to be dread:
And ouer all that dwell about
in terror to be had.
8 Lord God of hosts in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord thou hast subdu'd:
and thou hast it destroy'd:
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue ferme,
likewise the earth and land:
The world and all that is therein
thou foundedst with thy hand.

11 Both North and South, with East and West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest up on high.
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy pleasant power, O God:
For in the fauour of thy sight
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why? their glory, strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our horne on high.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him up whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle anoint
him King of all the rout.
22 For why my hand is ready still
with him for to remaine:

And

And with my arme also I will
him strengthen and sustaine:

23 The enemies shall not him oppresse
they shall him not devoure:
Ne yet the sonnes of wickednesse
on him haue any power.

24 His foes likewise I will destroy
before his face and sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall.
shall still upon him lie:
And in my name his horne eke shall,
be lifted up on hie.

26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rocke of health and stay

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seed shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they doe not use aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend:
And so will scourge them for their sinne,
if that they doe offend.
34 My mercie eke and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once I weare I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for ever in my sight.
38 And as the moone within the skie,
for ever standeth fast:
A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, Lord us thou dost reiect,
and now thou changest cheere
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluck'st his hedges up with might,
his walls thou doest confound:
Thou beatest eke his bulwarks downe,
and break'st them to the ground.
42 That he is sore destroyed and torne
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:

And all his foes that him devour,
loe thou hast made to joy:
44 His swords edge thou dost take away,
that should his foes withstand:
To him in warres victory
thou giu'st nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth:
By thee are overthrowne and cast,
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lustie dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Wherby hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule
shall he deliuer free?
50 Where is, O Lord, thine old goodnes,
so oft declard before me:
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servants lie:
The railings of the people all,
borne in my brest have I.
52 Wherewith O Lord thine enemies
blasphemed have thy Name:
The steps of thine annointed one
they ceasenot to defame.

53 All praise to thee, O Lord of hosts
both now and the for aye:

Through skie and earth, and all the coasts,
Amen, Amen I say.

Domine refugium. Pſal. XC. I. H.

Moſes seeing the people neither admoniſhed by the brevity of their life, nor by plagues moved to be thankful, prayeth God to turne their hearts and continue his mercies towards them and their posterity for ever.

Sing this as the 77. Pſalme.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age and alwayes still
for ever thou art God.
3 Thou grindest man through griefe and paine
to dust or clay or then
And then thou saist, againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade.
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decaid:
And of thy heavent wrath and hume,
we are full sore affraid.
8 The wicked workes that we have wrought,
thou setst before thine eye:
Our secrete faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes doe waste
thercof doth nought remaine:
Our yeares consume like words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten
that we doe liue on mould:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count upon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath.

13 Instruct us Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and helpe them at their need?

15 Refresh us with thy mercy soone,
and then our joy shall be:
All times as long as life doth last,
in heart reioyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O let thy worke and power appeare,
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord, let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Pſal. Xci. I. H.

Here is deſcribed the aſſurance hee liues in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to all thoſe that loue him, know him, and truſt in him, to deliver them, & give them immortall glory.

Sing this as the 38. Pſalme.

HEe that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.

6 Nor of the plague that privily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand be at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſert,
the wicked haue reward.

9 For why? O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neere,
the houſe where thou doſt dwell.

11 For why: unto his Angels all
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.

12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall never chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will acquit him quite:
And him defend becauſe that he
Doth know my name aright.

15 When he for helpe to me doth cry,
an anſwer I will giue:
And from his greife take him will I,
in glory for to liue.

16 With length of yeares and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtir up the people to acknowledge and praiſe God in his workes: David reioyceth therin but the wicked conſider not that the vngodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 81 Pſalme.

1 It is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With shall the mirth you can invent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought thy thee:
And I have ioy in heart and voyce,
thy handy workes to see.

5 O Lord, how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this things to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say,
How all that worke iniquitie,
shall perish and decay.

10 But thou like to an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that up against me rise,
mine eares shall heare the same.

12 The iust shall flourish up on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well be ſeene:
And pleſantly both bud and ſpring,
with boughes and branches greene.
15 To ſhew that God is good and iuſt
and vpright in his will.
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnavit. Pſal. XCiij. I H.

He praiſeth the power of God in the creation of the world, & beateth downe all the people which liſt them vp againſt his Maieſtie, and provoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

The Lord as King aloft doth reigne
in glory goodly dight:
And he to ſhew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moone or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene evermore.
4 The flouds (O Lord) the flouds do riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted up their voyce.
5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell:
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Des

Deus vltionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Sing this as the 68 Psalme.

O Lord thou doest revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voyce?
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are ever ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs Gods this understand?
tush, no, he cannot see.
8 O folke unwise and people rude,
some knowledge now discerne;
Yea, fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye all things must then
before his sight appeare.

The 10

10 The Lord doth all the world correct,
and make them understand
Shall he not then your deeds detect?
how can ye scape his hand?
The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit
When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of upright heart.

16 But who vpon my part shall stand,
against the curled traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine ayd,
mine enemies to expell:
My soule and life had now beene laid,
almost as low as hell.

18 When I did say my foot did slide,
I now amlike to fall:
Thy goodnesse Lord did so prouide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

When

Which with pretence in ſtead of law,
much miſchicke doe commit:

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

A nearneſt exhortation to praiſe God for the government of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the Wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the 69. Pſalme.

O Come let us lift up our voyce,
and ſing unto the Lord:
In him our rocke of health reioyce,
let us with one accord.
2 Yea let us come before his face,
and giue him thanks and praiſe:
In ſinging pſalmes unto his grace,
let us be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord
before him let us fall;

And

And kneele to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth prouide:
We are his flocke, he doth us feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see
yet still they would me moue.
10 Twice twenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not beleeve,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Pſal. XCvi.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 77. Pſalme.

SIng ye with praise unto the Lord,
new songs with ioy and mirth,
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

5 For

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his name:
And eke unto his courts doe goe,
with gifts unto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can never moove.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
12 The heavens ſhall great ioy begin;
the earth eke ſhall reioyce:
The ſea and all that is therein
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing,
with gladneſſe and with mirth:
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dauids

Dom'nus regnat. Pſal. XCvij. I. H.

David exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt: whom he exhorteth to innocency, reioycing and thankeſgiving.

Sing this as the 57. pſalme.

THe Lord doth raigne whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkneſſe eke doe ſwell
and round about him beat:
Yea right and iuſtice ever dwell,
and bide about his ſeat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in edery place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and ſhow
his iuſtice all abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much
dumbe pictures to maintaine.

8 For all the Gods of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 Sion with ioy ſhall heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.

10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth saue the ſoules of his,
from ſuch as would them spill.

12 And light doth ſpring up to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce
his holineſſe proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij. I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.

Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.

2 With his right hand full worthily,
he doth his foes deuour:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people knowe
his ſaving health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.

4 His grace and truth to Iſrael
in mind he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, ſing and reioyce:
to him with ioy and mirth.

6 Vpon

6 Upon the harpe unto him sing,
give thankes to him with psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge, and try,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix.

He commends the power, equity, and excellencie of the kingdome of God by Christ over the Iewes & the Gentiles, provoking them to magnifie the same and to serue the Lord as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the worlds doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull shre:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Iacob, through thy might.

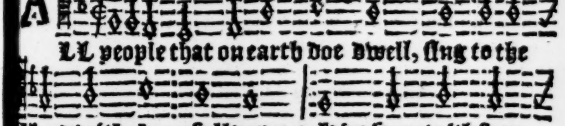
5 To praise the Lord our God deuise,
all honour to him doe:

Before

Before his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron. and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.
7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as did he make,
and pointed them untill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O land and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world,
is holy ever ſtill.

Iubilate Deo omnes. Pſal. C. I. H.

He exhorteth all men to ſerve the Lord, who hath made us and to enter his Courts and aſſembly to praiſe his Name.



All people that on earth doe dwell, ſing to the
Lord with cheerefull voyce. 2. Him ſerue with fear,
his praiſe forth tell, come ye before him and reioyce.
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flocke, he doth us feed,
and for his sheepe he doth us take.
4 O enter then his gates with praiſe
approach with ioy his courts unto:
Praiſe, laud and bleſſe his Name alwaies,
for it is seemly ſo to doe.
5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

1 IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture sheepe.

3 O goe into his gates alwaies,
giue thankes within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne,
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

David deſcribeth what government he will obſerue in his houſe and kingdome, by rooting out of the wicked, and cherishing the godly perſons.

Sing this as the 81. Pſalme.

1 MErcy will and iudgement ſing,
O Lord God unto thee:
2 And wiſely vse in perfect way
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Min

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant unto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It ſeemeth that this prayer was appointed to the faithfull to pray in the Captivitie of Babylon: A Conſolation for the building of the Church whereof followeth the praiſe of God to be publiſhed vnto all poſterities. The converſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 81. Pſalme.

O Heare my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleaue to my skin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an owle in deſart is,
ſoe I am ſuch an one:
I watch, and as a Sparrow on
the houſetop am alone.
8 Lo daily in reproachfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
which ſoone away doth fade.
12 But thou, O Lord, for ever doſt
remaine in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy now the time
for eſet is come to end.
14 For even in the ſtones thereof
thy ſervants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpight.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary
hath lookt downe below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

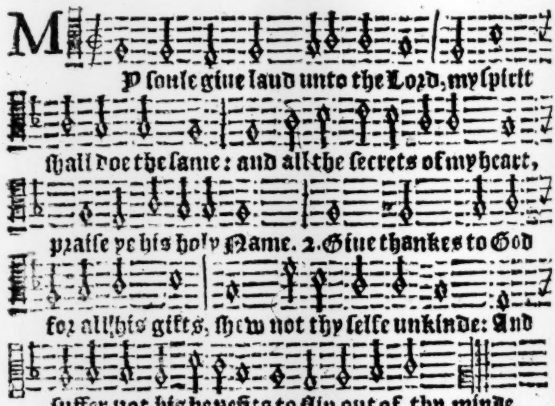
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age, I ſay.

25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heavens are the worke
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
even as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy yeares doe never flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet provoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preſervation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.

6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow;

His

His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull
when sinners doe him grieue,
The slowest to conceiue a wrath,
and readiest to forgiue.
9 He chides us not continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth us regard,
Nor after our iniquities,
he doth us not reward.
11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoove our sinnes from us,
and our offences all:
As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare
unto their children beare.
Like pittie beareth God to such
as worship him in feare.
14 The Lord that made us, knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse and beauty stormy winds
doe utterly disgrace:
And make that after their assaults,
such blossomes haue no place.
17 But yet the goodnesse of the Lord
with his shall ever stand:
Their children children shall receiue
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole deſire:
And not forget to doe the thing
which they doth them require.

19 The heavens high are made the ſeat,
and foot-ſtoole of the Lord:
And by his power imperiall
he governes all the world.

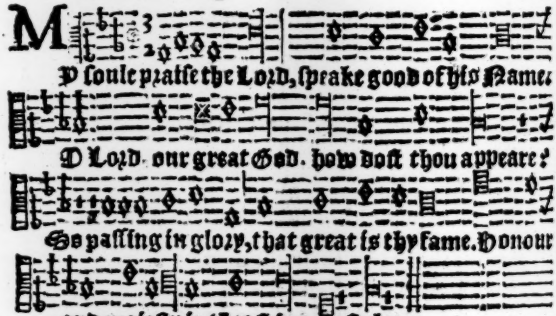
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.

22 Ye all his workes in every place,
praiſe ye his holy Name:
My heart my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima pſal. Ciiij W, K,

A thankeſgiving to God, for the creation of the world, and governance of the ſame by his marveilous providence: Alſo a prayer againſt the wicked, who are occaſion that God diminiſheth his bleſſings.



2 With light as a robe
thou haſt thee beclad:

Wherby all the earth
thy greatneſſe may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

3 His camber-beames lie
in the clouds full ſure,
Which as his Chariots
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his ſpirits
as Heralds to goe,
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deepe a faire covering
for it made thou haſt:
Which by his owne nature
the hils would devoure.

7 But at thy rebuke
the waters doe flee:
And ſo giue due place
thy Word to obey.
At thy voice of thunder
ſo fearefull they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full high
they then up aſcend:
If thou doe but ſpeake.
thy word they fulfill.

So likewiſe the valleys
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes,
Which run doe full ſwiftly
among the huge hils,
11 Where both the wild Aſſes
their thirſt oft-times ſlakes
And beaſts of the mountaines
thereof drinke their fils.

12 By thoſe pleaſant ſprings
and fountaines full faire,
The fowles of the ayre
abide ſhall and dwell,
Who mooved by nature
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt
the clouds he doth uſe,
The earth with his workes
are wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.

15 Yea, bread, wine, and oyle,
he made for mans ſake.
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make,

Which

Which trees he doth nourish,
that grow up ſo long.

17 In thoſe may birds build,
and make there their neſt:
In firre trees the Stoorkes
remaine and abide:
18 The high hils are ſuccour
for wild Goats to reſt:
And eke the rockes ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne
The cold from heat alway
thereby we doe learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood:
21 The Lions range roaring,
their pray to devoure:
But yet it is thou Lord
which giveſt them food.

22 As ſoone as the Sunne
is up they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches
they paſſe all mens thought.

25 So

25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There doth mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.
27 all things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his workes
by right will reioyce.
32 His lookes can the earth make
in trouble full faſt:
And lie wiſke the mountaines
to ſmoke at his voice.
33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I

34 Then am I moſt certaine,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Domino, Pſal. Cv. I. H.

He praiſeth the ſingular goodnes of God for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 103 Pſalme.

GIue praiſes unto God the Lord,
and call upon his Name:
among the people eke declare
his workes to ſpread his fame.

2 Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.

4 Seeke yee the Lord, and ſee the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes which he hath done,
keepe ſtill in mindfull heart:
Me, let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, and children that
of Iacob doe proceed.

7 For

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant,
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath sworne
to Isaac also,
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, Loe, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare:
Yea, very small, and in the Land
they then but strangers were.

13 While yet they walk'd from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings,
reproved for their sake.

15 And thus he said, Touch ye not those
that mine annoynted be:
Nor doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth upon the Land,
of bread he stroyd the store:
But he against the time of need
had sent a man before.

The

The third part.

17 Even Joſeph which had once beene ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtockes, whoſe ſoule
the irons pierc'd alſo
18 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow,
And wonders in the land of Ham
then did they worke alſo.

28 Darke-

28 Darknesse he sent, and made it darke
in stead of brighter day:
And unto his commission
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs even in the place
where their King Pharaoh lay.
31 He spake, and at his voyce there came
great swarmes of noysome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.
33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound:
35 Which ate the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first-begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the feare of them
was falne upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailes
to raine at their request:

And

And fully with the bread of heaven,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindefull was he tho,
Which to his ſeruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy,
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore.
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. *N.*

The people diſperſed under Antiochus, doe magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praiſe his Name.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord for he is good,
his mercies dure for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With favour of the people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
That I the great felicity,
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull minde poſſeſſe.

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.
8 Nevertheless he saued them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse so through
the deepe he did them guide.
10 He sav'd them from the cruell hand
of their despightfull foe,
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, and praise
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite

14 But lusted in the wildernesse,
with fond and greedy lust,
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leanenesse therewithall
into their soules he gaue.

16 Then

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame,
And there the moulten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
which feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous workes had done:
And by the Red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkinde,
To bring deſtruction on them all
he purpoſ'd in his minde.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath leaſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repinde:

Nor to the voice of God the Lord,
they gave an hearkening minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo,
And eat the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race, * ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were amongſt the heathen mixt,
and learn'd their workes alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer vp and ſlay.

38 Yea with vnkindly murdering knife
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters blood
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with blood of Innocents
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey,
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

44 Therefore they by their wickedneſſe
were brought full low to lie:
Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cal'd to minde his couenant
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And fauour he them made to finde
before the sight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs, (O Lord) we pray:

And from among the heathen folke
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe
and ſounding of thy fame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. *w.* K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therfore, who by ſending proſperity and adverſity, bringeth men unto him. Therefore as the righteous thereat rejoyce, ſo ſhall the wicked have their mouths ſtopped.

Sing this as the 77. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt, to Weſt, from North, to South,
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo voyd:
That faintneſſe did them ſore aſſault
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they prayd.

7 And

7 And by that way which was moſt right
he led them as a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe
where they on death do wait,
Faſt bound to taſte ſuch troublous ſtormes
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell,
Eſteeming light his counſels high,
which doe ſo farre excell:
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
unto the Lord for ayd:
Who did remoue their troublous ſtate
according as they prayd.
14 For he from darkeneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele,
and cannot from them wend:

But heape on more to thoſe they haue,
because they do offend.
18 Their ſoules ſo much did loath all meate
that none they could abide:
Wherby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they prayd.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks, and alſo feare:
And ſpeake of all his wondrous workes
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their merchandize through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangers deep the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele,
As men with feare of wit bereft,
or had of ſence no feele.

28 Then

28 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.

32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
there let them doe the ſame.

33 For running flouds to dry deſarts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth juſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleere,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a city might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord hath bleſt them ſo:

Who doth alſo the brute beaſts make
in number great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And miſh doe through many plagues
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with grieſe ſhall ſtop their voyce.

43 But who is wiſe that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

David with heart and voice prayſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his Kingdome over Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 69. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my Viall and my Harpe
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke
will ſing, O Lord, to thee.

4 Becauſe

4 Becauſe thy mercy Lord is great
above the heauens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarry heauens high
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be,
My head ſtrength, Ephraim, and law
ſhall Iudah giue for me.

9 Moab my waſhpot, and my ſhooe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the city ſtrong,
be guide to conduct me?
How, or by whom to Edom land
conueyed ſhall I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite?
And thou, O Lord which with our hoſts
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing ayde,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus

Deus laudem tuam. Pſal. Cix. *N.*

David being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 69. Pſalme

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruit
of all his toyle before.

12 Let

12 Let there be none to pitty him,
let there be none at all
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroy'd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his Fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woefull hearted wight.

17 As he did curſing loue it ſhall
betide vnto him ſo:
And as he did not bleſſing lone,
it ſhall be farre him fro,
18 As hee with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord that art my God,
deale thou (I ſay) with me
After thy name, deliuer me,
for good thy mercies be.

22 Becauſe

22 Because in depth of great distresse
I needy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou (O Lord) that art my God,
mine ayd and succour be:
According to thy mercy, Lord
saue and deliuer me.

27 And they shall know thereby, that this,
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit

Dixit dominus. Pſal. Cx. N.

David propheſieth of the power and everlaſting Kingdome of Chriſt and his Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing ths as the 77. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand
Till I haue made thy foes a ſtoole
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedeth
thou art a prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee ths ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of ths brooke
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor

Confitebor tibi. Pſal. Cxj. *N.*

He giveth thankes vnto the Lord for his merciſull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 104. Pſalme.

WIth heart I doe accord
to praiſe and laud the Lord,
In preſence of the juſt.
2 For great his workes are found,
To ſearch them ſuch are bound
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laide:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdaine
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile:
His holy name be feared.

10 Who

10 Who ſo with heart full faine
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe
Shall knowledge have full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. *W. K.*

He praiſeth the felicity of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his law doth love indeed:
2 His ſeed on earth God will uprеare,
And bleſſe ſuch as from him proceed.
3 His houſe with good hee will fulfill,
his righteouſneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darkeneſſe light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitty moveth ſuch to lend:
He doth by judgement things expend.

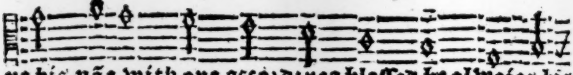
6 And ſurely ſuch ſhall never faile,
For in remembrance had is he:
7 No tidings ill can make him quaile
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore provide.
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. *W. K.*

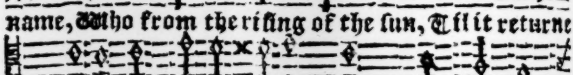
An exhortation to praiſe the Lord for his providence, in that above the courſe of nature he worketh in his Church.

YE children which doe ſerue the Lord, praiſe

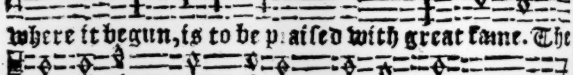


ye his nãe with one accord: yea bleſſed be alwaies his

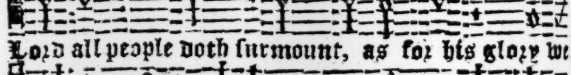
name, Who from the riſing of the ſun, Til it returne



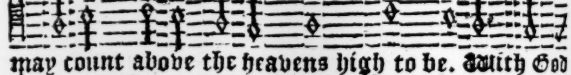
where it begun, is to be praiſed with great fame. The



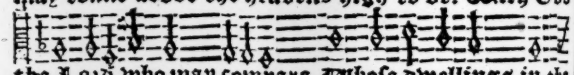
Lord all people doth ſurmount, as for his glory we



may count above the heavens high to be. With God



the Lord who may compare, Whoſe dwellings in the



heavens are? Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know
Things to behold both here below
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poore which helps none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare:
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. *W. W.*

Iſraels deliuery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 44. Pſalme.

When Iſrael by Gods addreſſe
From Pharaohs land was bent:

And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Jordans flood
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the filly trembling lambes,
their tops did beate and ſhake.
5 What ail'd the ſea, as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hills as Rams afrayd?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes
for feare quiver and quake?
7 O earth confeſſe thy ſoveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his power.

Sing this as the 119. Pſalme.

NOt unto us, Lord, not to us,
but to thy name give praiſe,
Both for thy mercy and thy truth
that are in thee alwaies,
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
workes of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 And they have eares ſoyn'd to their heads,
and doe not heare at all:
And noſes eke they formed have,
and doe not ſmell withall.

7 And hands they have, and handle not
and feet and doe not goe:
A throat they have, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of us,
and will bleſſe us alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord I ſay:
Which both the heaven and the earth
hath made and ſet in ſtay.
16 The heavens yea the heavens high
belong unto the Lord:
The earth unto the ſonnes of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.

18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

David being in great danger of Saul in the deſart of Maon, and perceiving the great and ineſtimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 103. Pſalme.

I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I cal'd on him
he bow'd his eare to me.
3 Even when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Upon the name of God my Lord
then did I call, and ſay,
Deliver thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woefull miſery,
and he delivered me.
7 And now my ſoule ſith thou art ſafe,
returne unto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoule from deadly thrall:
My moyſtened eyes from mournefull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeve, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health,
I thankefully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this preſent time
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what ever men do deeme.

16 Thy ſeruant, Lord, thy ſeruant, lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I have him behight,
Yea even at this preſent time
in all his peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. *N.*

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them, as to the Iewes, the promiſe of life everlaſting by Ieſus Chriſt.

Sing this as the 69. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:

And

And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. *N.*

David reiected of Saul and of the people, at the time appointed obtained the kingdome, for the which he biddeth all men that feare the Lord to be thankefull, under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people reiected.

Sing this as the 69. Pſalme.

O Give ye thankes unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
even now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cride:
Which lovingly heard me at large,
my ſuit was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemie.
8 Better it is to truſt in God
then in mans mortall ſeed:
9 Or to put confidence in Kings
or princes in our need.

10 All nations have encloſed me
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide
they kept me in, I ſay,
But in the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch helpe
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things,
He cauſeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lords his might and wondrous power
his workes and what they are,
18 The Lord himſelfe hath chaſtened
and hath corrected me:
But hath not given me over yet
to death as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſſe:
That I may enter into them
the Lords praiſe to expreſſe.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut

But

But good and righteous men alway
ſhall enter into it.

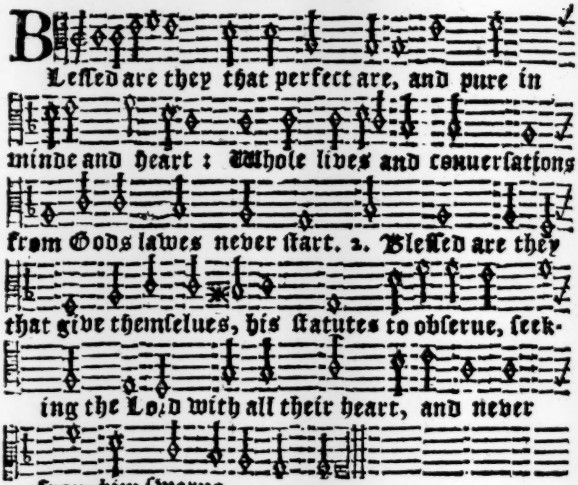
The third part.

21 I will give thankes to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be uſed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed
which God himſelfe hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.
25 Now helpe us Lord and proſper us
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhewes us light,
binde ye therefore with cord
Your ſacrifice to the altar,
and give thankes to the Lord.
28 Thou art my God I will confeſſe:
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thankes unto the Lord
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Beati immaculati. Pſal. Cxix. *iv. vv.*

The Prophet wonderfully commendeth Gods Law, wherein he cannot ſatiſfie himſelf, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull to have both in heart & voice. And in the Hebrew, every eight verſes begin with one letter of the Alphabet.

Bleſſed



3 Doubtleſſe ſuch men goe not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walke in his way
without any wandring.
4 It is thy will and commandment
that with attentiue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee pleaſe
my waies ſo to addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes,
And bend my minde alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements juſt,
and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe
to keepe thy lawes moſt right :
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH The ſecond part.

9 By what meanes may a young man beſt
his life learne to amend:
If that he marke and keepe thy woꝛd,
and therein his time ſpend.
10 Unfainedly I have thee ſought,
and thus ſeeking abide:
Oh never ſuffer me, O Loꝛd,
from thy pꝛecepts to ſlide.

11 Within my heart and ſecret thoughts
thy woꝛds I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Loꝛd,
and pꝛaiſe thee evermoꝛe:
Thy ſtatutes of moſt woꝛthy fame
O Loꝛd teach me therefoꝛe.

13 My lips have never ceaſt to pꝛeach
and publiſh day and night
The iudgements all which did pꝛoceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies
pleaſe me noꝛ leſſe indeed
Then all the treaſures of the earth,
which woꝛldlings make their meed.

15 Of thy pꝛecepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime
thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde
that I thy woꝛds foꝛget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life pꝛolong:
Thy holy woꝛd then will I keepe
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut up
ſo open and make bꝛight:
That of thy law and maruellous woꝛkes
I may have the cleare ſight.

19 I

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therfore to me disclose
my foot-steps for to cleare.
20 My soule is ravisht with desire,
and never is at rest:
But seekes to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellours
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoone and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:

And that I may learne thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I have choſen and found.
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I fore't my ſelfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor checke in any caſe.
32 Then will I runne with joyfull cheere
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord, in the right trade
of thy ſtatutes divine:
And it to keepe even to the end
my heart will I encline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keepe, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure doe I wiſh
nor greater thing deſire.
36 Encline my heart thy lawes to keepe
and covenants to embrace:
And from all filthy avarice
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and light:
Give me the ſpirit of life and power
to walke thy waies aright.
38 Confirme thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſeruant and do love
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare
from me, O Lord, expell:
For thou doſt judge with equity,
and therein doſt excell.

40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace
that it performe I may.

VAV. The ſixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will rejoyce then to obey
thy worthy heſts and will:
Which evermore I have lou'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy lawes
which I have dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant (Lord) remember:
For therein have I put my truſt
and confidence for ever.

50 It is my comfort and my joy
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call'd to mind, Lord, thy great workes
ſhewd to our fathers old:
Whereby I felt the joy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake
ſeeing how wicked men
Thy law forſooke and did procure
thy judgements upon them.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy name, O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and ever will it keepe.
56 This grace I did obtaine, becauſe
thy covenants ſweet and deare
I did embrace, and alſo keepe
with reverence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I have examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that loathfull are:

50 I

But

But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo high:
That even at midnight will I riſe
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure;
For certainely beleeue I doe
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord, teach me.

69 The proud and wicked men have forg'd
againſt me many a lye:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.

71 O

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes
thy word did me direct.
72 So that to me thy word and law
is dearer manifold
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me, Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre:
74 So they that feare thee ſhall reioyce
when euer they me ſee:
Becauſe I haue learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now for thy goodneſſe I thee pray
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelfe employ.

79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not
thy saving health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me greeue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord, where thou dost dwell
thy word is stablisht sure:
And shall for all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere
According to thine ordinance,
for all things thee doe feare.
92 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

MEM. The xiii. part.

97 What great desire and feruent loue
do I beare to thy law!
All the day long my whole deuice
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also
the auncient men indeed:
And all because to keepe thy lawes
I held it aye best reed.

101 My feet I haue restrained eke
from euery euill way,

Becauſe that I continually
thy word might keepe, I ſay.
102 I haue not ſweru'd from thy iudgements,
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby
to liue godly and well.

103 O Lord how ſweet vnto my taſte
finde I thy words alway!
Doubtleſſe no hony in my mouth
keele ought ſo ſweet I may!
104 Thy lawes haue me ſuch wiſedome learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

NVN. The xiiij. part.

105 Euen as a lanterne to my feet
ſo doth thy word ſhine bright:
And to my paths where euer I goe
it is a flaming light.
106 I haue both ſworne and will performe
my promiſes doubtleſſe
That I will keepe thy iudgements iuſt,
and them in like expreſſe.

107 Affliction hath me ſore oppreſt
and brought me to deaths doore:
O Lord, as thou haſt promiſed
ſo me to life reſtore.
108 The offerings which with heart and voice
moſt frankly I thee giue
Accept, and teach me how I may
after thy iudgments liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor is to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.

112 For euermore I haue been bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I doe alwaies deteſt:
But as for thy law and preceptes
I loue them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet
as doe thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out
where ere they goe or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.

120 My fleſh (alas) is taken with feare
as though it were benumd:
For when I ſee thy iudgments, ſtraight
I am as one aſton'd.

AIN. The xvj. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.

122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.

124 Entreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or ſewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtaid:
All crafty and malicious waies
I do abhorre therefore.

DE. The xvii. part.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.

130 When men firſt enter into thy word
they finde a light moſt cleare:
And very idiots vnderſtand
when they it read or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my ſelfe thereby
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from aboue,

As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlanderours tongues and deadly harmes
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eyes great flouds guſht out
of dreary teares that fall,
When I behold how wicked men
thy lawes keepe not at all.

ZADE. The xviii. part.

137 In euery point (Lord) thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous judge.
138 To render right, and flee from guile,
are two chiefe points moſt high:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pinde away
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt juſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me
and brought me wondrous low:
Yet doe I ſtill all thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgments
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

145 With feruent heart I cald and cride,
now anſwer me, O Lord:
That thy commandements to obſerue
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I cry euen in the morne
before the day ware light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word
I might ſome comfort take.

149 Encline thine eares to heare my voice
and pitty on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly:
Which from thy law are farre gone back,
and ſtrayd from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learn'd
not now but long agoe,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH.

RESH. The xx. part.

153 My trouble and affliction
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Wherby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes
with heart moſt glad and faine
As thou art good and gracious Lord
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath been euer,
Thy righteous iudgments are alſo
moſt true and decay neuer.

SCHIN. The xxj. part.

161 Princes haue ſought by cruelty
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch:
162 And certainely euen of thy word
I was more merry and glad
Then he that of rich ſpoyles and prey
great ſtore and plenty had.

163 As

163 As for all lies an falſities
I hate moſt and deteſt:
For why? thy holy law do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire, or once remoue.
166 My onely health and comfort Lord
I looke for at thy hand:
And therefore haue I done thoſe things
which thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright:
For all the things that I haue done
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall,
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:

For

For thy commandements to obſerue
choſen, O Lord, I haue.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull
let me the fauour try.
176 For I was loſt and went aſtray
much like a wandring ſheepe:
Oh ſeeke me, for I haue not fail'd
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. *T. S.*

Dauid baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, given to all kinde of wickednesſe and contention.

Sing this as the 111. Pſalme.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay
From lyars lips alway,
And tongues of falſe report.

3 What vantage, or what thing
Getſt thou thus for to ſting,
Thou falſe an flattering lyar?
4 Thy tongue doth hurt I weene
No leſſe then arrowes keene,
Or hot conſuming fire.

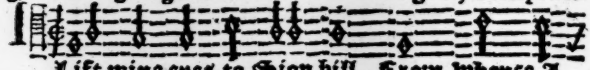
5 Alas, too long I ſtacke
Within theſe tents ſo blacke,
Which Kedars are by name,
By whom the flocke elect
And all of Iſaacks ſect
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And ſet a quiet like.
But when my tale was told
Cauſleſſe I was controld
By them that would haue ſtrife.

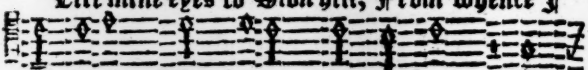
Leuavi

Levavi oculos. Pſal. Cxxj. *w. w.*

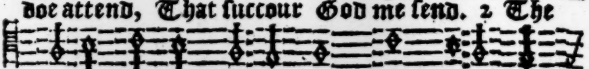
The Prophet ſheweth by his owne example, that the faithful ought to looke for al their ſuccour of God alone, who wil governe & give good ſucceſſe to all their godly enterpriſes.



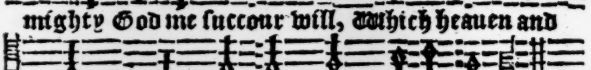
Lift mine eyes to Sion hill, From whence I



doe attend, That ſuccour God me ſend. 2 The



mighty God me ſuccour will, Which heauen and



earth framed, And all things therein named.

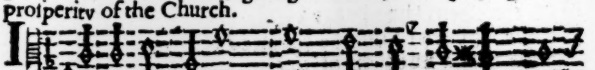
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſrael conſerue
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the moone not halfe ſo bright
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe.
Where euer thou goeſt in or out,
God will thy things bring about.

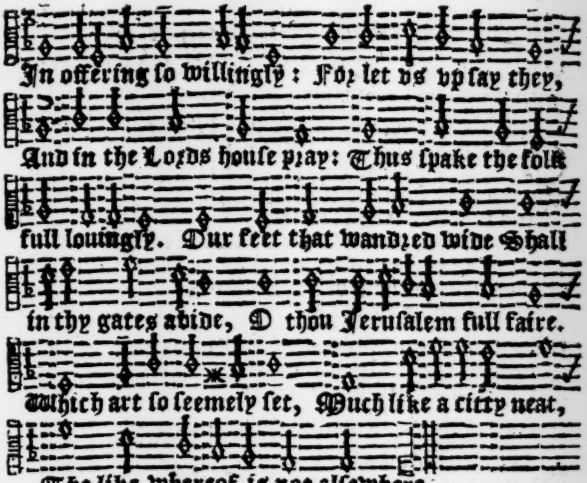
Lætatus ſum. Pſal. Cxxij. *w. K.*

David reioyceth that God accompliſhed his promiſe, and placed his Arke in Sion, giving thankes, and praying for the proſperity of the Church.



Did in heart reioyce To heare the peoples voyce,

In



4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintaine
To Dauids houſe pertaine,
His folke to judge accordingly.

6 To pray let vs not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy Palaces continually.

8 I wiſh thy proſperous ſtate
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure
Thy wealth for to procure
So much alwaies as lies in me.

Ad

Ad te levavi. Pſal. Cxxiij. *T. S.*

A prayer of the faithfull which are afflicted by the wicked worldlings, and contemners of God.

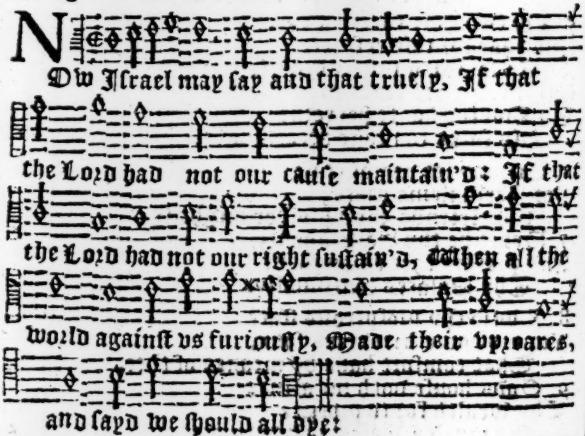
Sing this as the 73. Pſalme.

O Lord that heaven doſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtris hand
ſome grace for to atchieve:
So we behold the Lord Our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. *w. w.*

The faithfull delivered out of great danger, acknowledge that they have not eſcaped by their owne power, but through the favour of God.



3 Now

3 Now long agoe
they had devour'd us all,
And ſwallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force doe fall:
So had they now
our lives even brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
overwhelm'd us in the deepe,
6 But loved be God
which doth us ſafely keepe
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eate us would rejoyce.
7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our helpe then:
His name hath ſaved
us from theſe wicked men.

Qui confidunt. Pſal Cxxv. *w.* K.

He deſcribes the aſſurance of the faithful in their afflictions and deſireth their wealth, & the deſtruction of the wicked.

Sing this as the Pater noſter.

SUch as in God the Lord doe truſt
As mount Sion ſhall firmely ſtand,
And be removed at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure
For ever to endure.
2 As mighty mountaines huge and greate
Jeruſalem about no cloſe:
So will the Lord be unto thoſe

Who

Who on his godly will doe waite:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod:
Leſt they through grieke forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whole hearts are true and right.

5 But as for ſuch as turne aſide
By crooked waies which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by *R. W.*

Sing this as the ten Commandements.

Thoſe that doe put their confidence
Vpon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone,
Wou'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem
The mighty hills do it compaſſe,
So that none enemies come to them
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

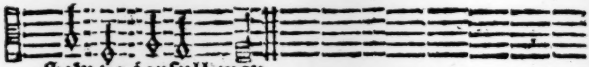
Right wiſe and good is Our Lord God,
And will not ſuffer certainely
The ſinners and vngodlies rod
To tarry vpon his family:
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe
O Lord defend world without end
Thy chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertendo. Pſal. Cxxvj. *w.w.*

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliverance was wonderfull, after the ſeventy yeares of captivity foreſpoken by Ieremy xxv. xij. & xxix. x.



ſhew vs ſoyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy,
But their returne
with ioy they ſhall ſure ſee
Their ſheaues home bring,
and not empaired be.

Niſi Dominus. Pſal. Cxxvii. *v. v.*

It is not mans wit, power, or labour, but the free goodnes of God that giveth riches, preſerveth townes and countries, granteth nouriſhment and children.

Sing this as the Lords prayer.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne
And ſo at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.

But

But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply
Of his great liberality
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 Oh well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. *T. S.*

Herein he deſcribeth the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to Gods commandements.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. Cxxix. N.

He admoniſheth the Church to rejoyce though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137 Pſalme.

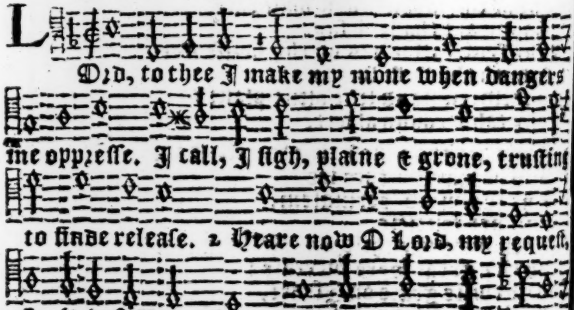
OFt they (now Iſrael may ſay)
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they prenaild.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

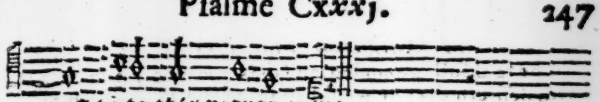
5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. *W. W.*

An effectuall prayer to obtaine mercy and forgiveneſſe of his ſinnes, and at length deliverance from all evils.





pꝛeſt vnto this pꝛayer mine.

3 O Loꝛd our God, if thou weigh
our ſinnes and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But, Loꝛd, thou art mercifull,
and turn'ſt to vs thy grace,
That we with hearts moſt carefull
ſhou ld feare befoꝛe thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
Foꝛ his pꝛomiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing foꝛ him alway,
Moꝛe then they that watch and ward
to ſee the dawning day,

7 Let Iſrael then boldly
in the Loꝛd put his truſt:
He is that God of mercy
that his deliuer muſt.
8 Foꝛ he it is that muſt ſaue
Iſrael from his ſinne,
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. *M.*

David charged with ambition, proteſteth his humility before God.

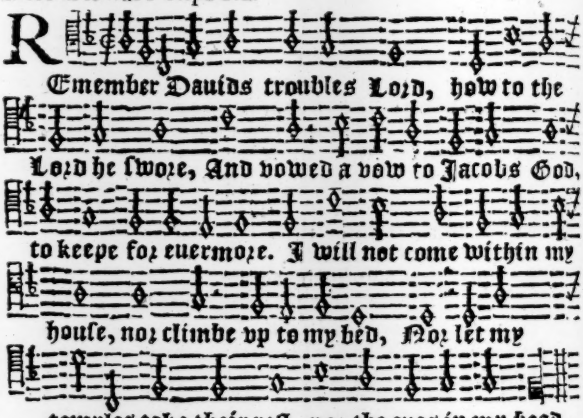
Sing this as the Lamentation.

O Loꝛd I am not puft in minde,
I haue no ſcoꝛnefull eye:
I doe not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is
euen from his mothers bꝛeaſt:
So haue I, Loꝛd, behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Loꝛd,
let him be all thy ſtay
From this time foꝛth foꝛ euermoꝛe,
from age to age, I ſay.

Memento Dom. Pſal. Cxxxii. M.

The faithfull grounded on Gods promiſe made unto David, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie and the building of the Temple, to pray there as it was foreſpoken.



5 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare the ſound,
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſaile and goe in now
his tabernacle there,
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy ſaints and holy men
ſing all with joyfulneſſe.

10 And

10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it,
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell,
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and cloth her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lantern bright and good.

17 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crown to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiii. *W. W.*

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in Exod. 30.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amity.

2 It calls to minde that ſweet perfume,
and that coſtly oyntment
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his ſiluer drops
the fields with fruit doth fill:

4 Euen ſo the Lord doth poure on them
his bleſſings manifold,
Whoſe hearts and mindes without all guile
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. *W. W.*

Hee exhorteth the Levites that watch in the Temple, to prayſe the Lord.

Sing this as the 25. Pſalme.

BEhold and haue regard
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high
vnto his holy place,
And giue the Lord his praiſes due,
his benefits embrace.

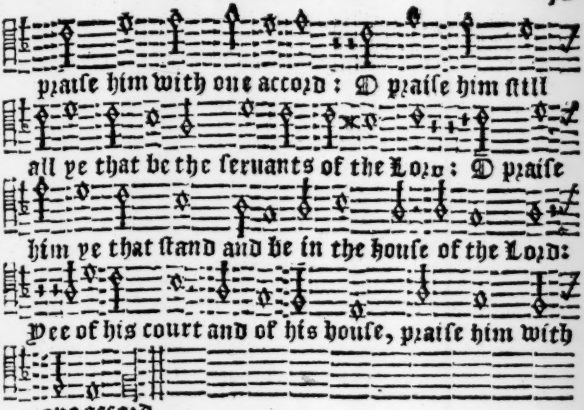
3 For why? the Lord who did
both earth and heauen frame,
Doth Sion bleſſe and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. *N.*

Hee exhorteth all the faithfull to praiſe God for his marvellous works, and graces, wherin he hath declared his majeſty, to the confuſion of all Idolatry.

O Praiſe the Lord, praiſe him, praiſe him,

praiſe



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwaies to doe the ſame.
4 For why? the Lord hath Jacob choſe
to be his owne ye ſee:
And he hath choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure
the Lord is very great:
He is indeed aboue all gods
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing,
in Egypt great and leaſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt voyd of vaunts,

On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did moſt wondrous things:
He ſlue the great the mightieſt
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage to be,
To Iſrael his owne people,
an heritage gaue he.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or ere be ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands,
Of ſiluer and of gold they be,
the works euen of mens hands.
16 They haue their mouthes, and cannot ſpeake,
and eyes that haue no ſight:
17 They haue eke eares, and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord,
And ye that be of Aarons houſe,
praiſe him with one accord.

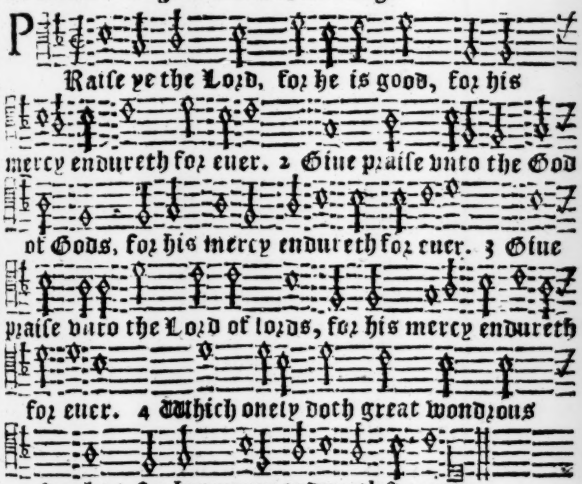
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him
praiſe him with one accord.

21 And

21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. *N.*

A moſt earneſt exhortation to give thankes unto God for the creation and governance of all things.



5 Which by his wiſedome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to ſhine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer,

9 The Moone and ſtars to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egypt with their firſt-borne
for his mercy endureth for euer.
11 And Iſrael brought out from thence,
for his mercy endureth for euer.

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.
13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And Iſrael made to paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth for euer.
16 Through wilderneſſe his people led,
for his mercy endureth for euer.
17 He which did ſmite great noble kings,
for his mercy endureth for euer.
18 And which hath ſlaine the mighty kings
for his mercy endureth for euer.
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the king of Baſan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.
25 Which giueth food vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe ye the Lord of heaueu aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of lords,
for his mercy endureth for euer.

Another of the ſame by *T. C.*

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Giue thanks and praiſes ſing
To God of gods, I ſay.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power.
For certainely
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent
By his great wiſedome high
The heauenly firmament
Did frame as we may ſee.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

6 Yea, he the heauy charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out reach.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appear,
To guide the darkeſome night.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

10 With grieuous plagues and ſore
All Egypt ſmote he than:

Their first-borne lesse and more,
He slew of beasts and man.
For certainely
His mercies dure
Both firme and sure
Eternally.

11 And from amidst their land
His Israel forth brought.
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainely
His mercies dure
Both firme and sure
Eternally.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all.
For certainely
His mercies dure
Both firme and sure
Eternally.

15 But there he whelmed then
The proud king Pharaoh:
With his huge host of men,
And chariots eke also.
For certainely
His mercies dure
Both firme and sure
Eternally.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse
17 Great kings he brought to ground.
For certainely
His mercis dure
Both firme and sure
Eternally.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of Amorites land
Sehon the king by name.
For certainely, &c.

20 And

20 And Og (the gyant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainely, &c.

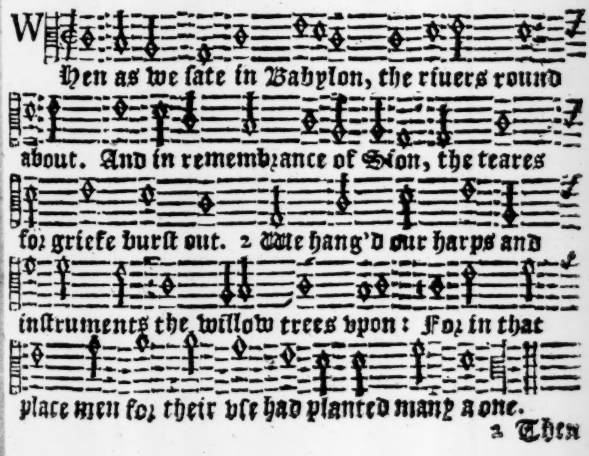
22 Euen vnto Iſrael
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvii. *v.* iv.

The Iſraelits in their captiuity hearing the Caldeans reproach and blaſpheme God and his Religion, deſired GOD to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



2 Then

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſayd we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt.
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry
That Edoms ſonnes againſt vs made,
when they rayſ'd our City.
Remember Lord their cruell words,
when as with one accord
They cride, On, ſacke and raſe their wals
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd
that takes thy children yong
To daſh their bones againſt hard ſtones
that lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. *N.*

David praiſeth the goodneſſe of God towards him, for which even forraine Princes ſhall praiſe the Lord together with him, and he is aſſured to have like comfort of God hereafter, as heretofore.

Sing this as the iii. Pſalm.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.

2 Toward

2 Toward thy holy temple I
will looke and worſhip thee:
And praiſed in my thankefull mouth
thy holy name ſhall bee.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.

5 They of the waies of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he (contemning) knowes a farre
the proud and lofty wight.

7 Although in midſt of trouble I
do walke, yet ſhall I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand

Upon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
perfourme his worke to me.

8 Thy mercy, Lord, endures for aye,
Lord do me not forſake:
Forſake mee not that am the worke
which thine owne hand did make.

Domine probaſti Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not: after, declaring his zeale and feare of God, he proteſteth to be an enemy to all them that contemne God.

Sing this as the 137 Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know,

2 And riſing eke my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea, and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt, and before
thou lay'ſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirit
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and bide
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkeneſſe ſhall
yet ſhrowde me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:

When

When I within my mothers wombe
enclosed was by thee:
14 Thee will I praiſe, made fearefully
and wonderously I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formeleſſe, then thine eye
ſaw mee: for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me Dom. Pſal. Cxl. N.

David praieth vnto the Lord againſt the cruelty, fal ſhood, and injuries of his enemies, aſſuring himſelfe of his ſuccor. Wherefore he prouoketh the juſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight
Deliuer me, which euill doe
imagine in their ſpite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like ſerpents, vnderneath their lips
is adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and grins
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 Fo

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name: and ſhall
dwell with thee euermore.

Domine clamavi. Pſal. Cxli. N.

David being grieuouſly perſecuted under Saul, deſireth ſuccour & patience, till God take vengeance on his enemies.

Sing this as the 145 Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice
when I do cry to thee.
2 As intenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord keepe thou the doore.
4 That I ſhould wicked works commit
encline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth
lo ſcattered are they found:

As he that heweth wood, or he
that diggeth vp the ground.

8 But, O my Lord, my God mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
Whyle I do by thy helpe eſcape
the danger of them all.

Voce meâ. Pſal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet minde prayed to God, who preſerved him.

Sing this as the 145 Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare,
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for mee.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none care did ſhow.

5 Then cry'd I (Lord) to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That

7 That I may praiſe thy name, my ſoule
from priſon (Lord) bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes: acknowledging that the enemies did cruelly perſecute him by Gods judgements. He deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145 Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all.
For juſtified be in thy ſight
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirite:
And in me was my troubled heart
amazed and affright.

5 Yet I recor time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo, I
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay,
Let thy good ſpirit into the land
of mercy me conuay.
11 For thy names ſake, with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and thall.

Benedictus Dominus. Pſal. Cxliiij. N.

David praiſeth the Lord for his victories, and kingdome reſtored: yet, calling for the deſtruction of the wicked, he declareth wherein the felicity of any people conſiſteth.

Sing this as the 145 Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end
5 As fleeting ſhade. Bow downe, O Lord,
the heauens and deſcend.
6 The mountaines touch, and they ſhall ſmoak,
caſt forth thy lightning flame
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take

Take me from waters great, from hand
of ſtrangers make me free:
8 whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten ſtringed, vnto thee.
10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal Cxlv. N.

David deſcribeth the wonderful prouidence of God in gouerning and preſerving all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall fauour towards all thoſe that call vpon him, that feare him, and loue him.

THee will I laud, my God and King, and bleſſe
thy

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
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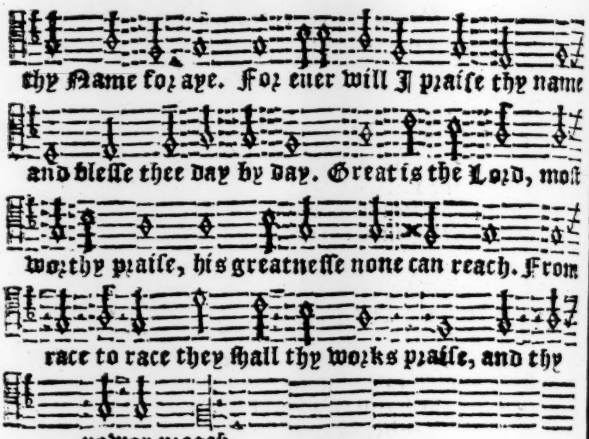


5 Of thy glorious majeſty,
the beauty will record:
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honour ſpread,
11 Thy ſaints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all releeue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand
and bountifully doſt fill
All things whatſoeuer do liue
with gifts of thy good will.

17 The Lord is juſt in all his waies,
his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankefull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvi I. H.

David teacheth, that none ſhold put their truſt in men but in God alone, who is almighty, and delivereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and is king for ever.

Sing this as the 137 Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:

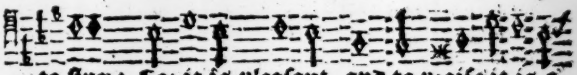
2 While

2 Whyle breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth ayd,
And he whoſe hope doth not decay,
but on the Lord is ſtayd.
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth, and euer ſhall.
7 With right alwaies doth he proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and juſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.
10 Thy Lord and God eternally
O Sion ſtill ſhall raigne,
In time of all poſterity,
for euer to remaine.

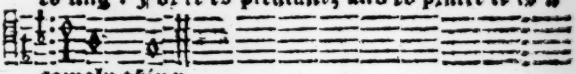
Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſedome, power, juſtice and providence of God upon all creatures, but eſpecially upon his Church, which he gathereth together after their diſperſion, declaring his word & judgement ſo unto them, as hee hath done to no other people.

Raiſe ye the Lord, for it is good, unto our God
to



to sing: For it is pleasant, and to praise it is a



comely thing.

2 The Lord his owne Jerusalem,
he buildeth vp alone:
And the disperst of Israel
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedom infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord rejoyce:
And to our God vpon the harpe
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord
the Lord hath his delight,
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he

Doth

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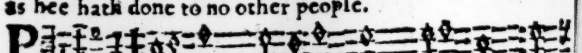
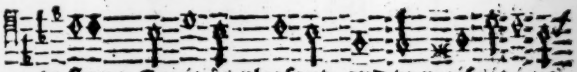


Raiſe ye the Lord, for it is good, vnto our God



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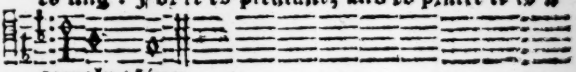

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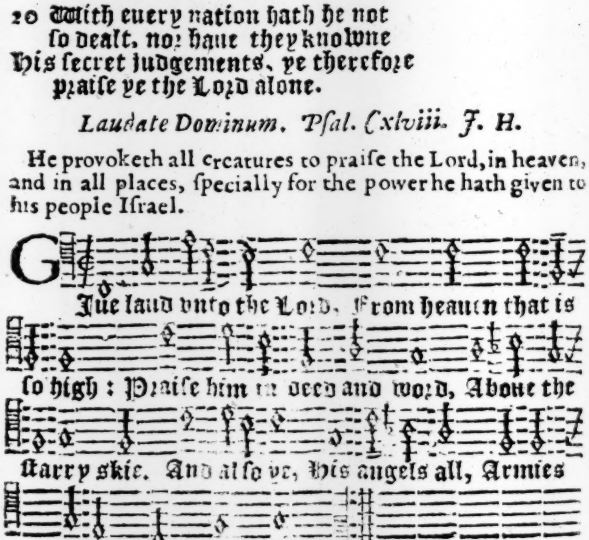
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he

Doth ſettle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his yce, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements, he
giues Iſrael to know.
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. F. H.

He prouoketh all creatures to praiſe the Lord, in heaven, and in all places, ſpecially for the power he hath given to his people Iſrael.



The

The ſame of you be done,
Ye glittering ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 Clouds of the ayre,
his laud expreſſe.

6 For at his word they were
All formed as we ſee,
At his voice did appeare
All things in their degree,
Which he ſet faſt:
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
his worthy praiſe declare.
10 Beaſts and cattell
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.

14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe,
16 And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for the victory that he giueth his Saints againſt mans power.

Sing this as the 145 Pſalme.

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name,
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his ſaints reioyce,
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their ſtately kings in chaines,
their lords in yron bands:
9 To execute on them the doome
that written is before:
This honour all his ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. C L. *N.*

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 147 Pſalme.

YEeld vnto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhews his power on high.
2 Advance his name, and praiſe him in
his mighty acts allwaies:
According to his excellencie,
of greatneſſe giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the viol, and
vpon the harpe alſo.
4 Praiſe him with timbrel, and with flute,
organs, and virginals:
5 With ſounding cymbals praiſe ye him,
prayſe him with loud cymbals.

6 What euer hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the PSALMES.

The X. Commandements.

A Song to be ſung before morning prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord, ye gentiles all,
which hath brought you vnto his light:
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye aſſured
abideth perpetually.

Glory be to God the Father,
and vnto Ieſus Chriſt his Sonne:
With the holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold, now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

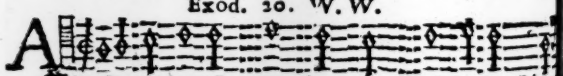
Lift vp your hands in his holy place,
yea, and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen and earth by his power:
Giue to you and your nation
his bleſſing, mercy, and fauour.

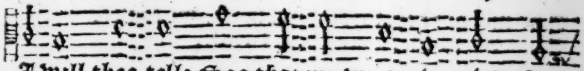
Glory be to the Father, &c.

The ten Commandements of God.

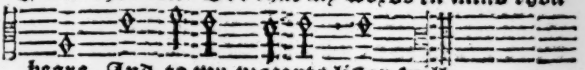
Exod. 20. W. W.



ATtend my people and giue eare, Of feely thing



I will thee tell: See that my words in mind thou



beare, And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
See thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murder, and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His field, his ore, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy name therefore.

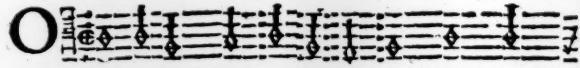
For of our selues no strength we haue
To keepe these lawes after thy will:

Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

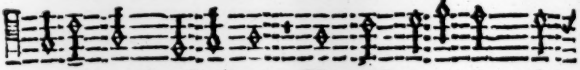
Lord for thy names sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

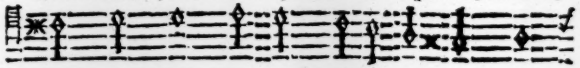
The Lords Prayer. *D. Coxe.*



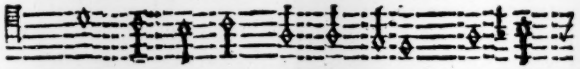
Ur Father which in heauen art, And mak'st



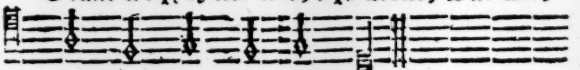
vs all one brotherhood, To call vpon thee with



one heart, Our heauenly Father and our God:



Grant we pray not with lips alone, But with



our hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And hence forth euerlastingly:

Thine

Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From satans rage and filthy hand
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blond, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war, and from blondshed,
Also from sickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

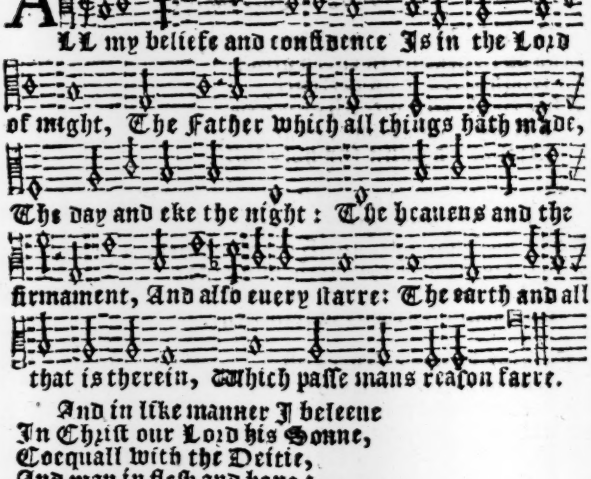
Forgine vs our offences all,
Relieue our carefull conſcience;
As we forgine both great and ſmall
Which vnto vs haue done offence.
Prepare vs Lord, for to ſerue thee
In perfect loue and vnity.

O Lord, into temptation
Lead vs not; when the fiend doth rage,
To withſtand his inuaſion
Giue power and ſtrength to every age,
Arme and make ſtrong thy feeble hoſt,
With faith, and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord.
That we haue pray'd with one accord.

The twelve Articles of the Chriſtian Faith.



And in like manner I beleeue
In Chriſt our Lord his Sonne,
Coequall with the Deitie,
And man in fleſh and bone:
Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet ſhe a Virgin pure.

Becauſe mankind to ſathan was
For ſinne in bond and thrall:
He came and offered vp himſelfe
To death, to ſaue vs all.
And ſuffering moſt grieuous paine,
(Then Pilate being iudge)
Was crucified on the croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickened in the ſpirite:
His body then was buried
As is our vſe and rite.
His ſoule did after this deſcend
Into the lower parts:
A dread vnto the wicked ſpirites,
But ioy to faithfull hearts.

And in the third day of his death
He rose to life againe:
To th'end he might be glorified
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement com
When he shall come againe
With angels power (yet of that day
We all be uncertaine)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Beleeue I stedfastly.
The holy and catholike Church
That Gods word doth maintaine,
And holy Scripture doth allow,
Which satan doth disdaine.

And also I do trust to haue
By Jesus Christ his death
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe
Before the Lord of might,
And see him with their bodily eyes
Which now do giue them light.

And then shall Christ our Sauiour
The sheepe and goats diuide:
And giue like euerlastingly
To those whom he hath tride:
Within his Realme celestiall
In glory for to rest,
With all his holy company
Of Saints and angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119 Pſalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednesſe,
Lord helpe vs win the field.

Lord keepe our king and his councell,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſin to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and dye.

O holy Spirit direct aright
the preachers of thy word,
That thou by them maiſt cut downe ſinne
as it were with a ſword.
Depart not from thy paſtures pure,
but ayd them at their need:
Which breake to vs the bread of life,
whereon our ſoules doe feed.

O bleſſed Spirit of truth keepe vs
in peace and vnity,
Keepe vs from ſects and errors all,
and from all papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

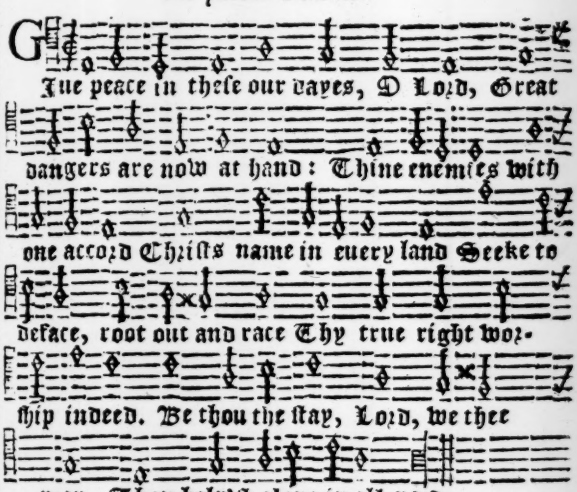
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours about vs round:
In our time giue thy peace, O Lord,
to nations farre and nigh:

Da pacem Domine.

And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinity,
that is of mighties moſt,
The living Father and the Sonne,
and eke the holy Ghoſt.
As it hath been in all the time
that hath been heretofore,
As it is now, and ſo ſhall be
henceforth for evermore.

Da pacem Domine.

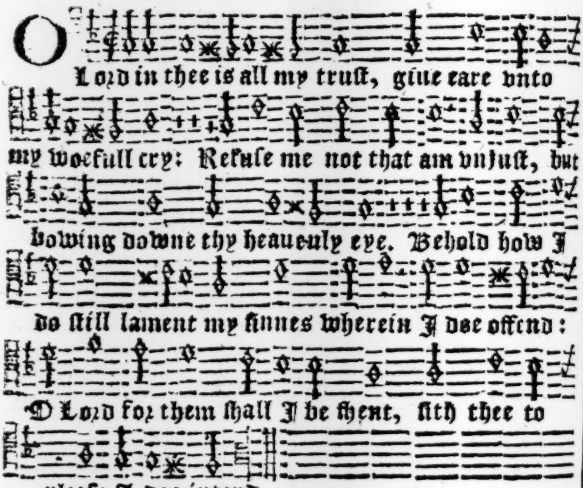


Giue vs that peace that we do lacke
Through misbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine-ſtriue.
With fire and ſword
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth
Without ſincere godlineſſe.

Giue

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true
Pierce thou our hearts, our liues amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs glide:
Thy truth may abide,
And ſhine in euery place.

The Lamentation.



No, no, not ſo, thy Will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I cry
to waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet dry,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to poure on me thy gifts of grace,

That

A Thankſgiving.

That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiving after the receiving of the Lords Supper.

Sing this as the 137 Pſalme.

The Lord be thanked for his gifts
and mercies euermore,
That he doth ſhew vnto his ſaints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he of right deſerues:
Our hearts cannot of him ſo thinke
as he vs all preſerues.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhor'd.

Nought elſe but ſinne, and wretchednelſe
doth reſt within our hearts:
And ſtubbornely againſt the Lord
we dayly play our parts.
The ſunne aboue in firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure
than we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
eachone in his degree:
They do not ſtriue for maſter-ſhip,
nor ſlacke their office ſet:

But

But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord
as doth the oxe or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord
he did it full obay:
And for our sinnes vpon the crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
vnto thine eyes and taste,
His mercies great thou matst record,
if that his spirit thou hast.

As once thy corne did liue and grow
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence
did teare it out so small;
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot,
did close it vp with heate,
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great;
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the juyce that in them is
as comfortable drinke,
We might receiue and joyfull be
when sorrowes make vs shrinke:
So Christ his blood out-pressed was,
with nayles, and eke with speare:
The juyce thereof doth saue all those
that rightly do him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith, and loue, in Christ aboue,
and vnto Christ alone.

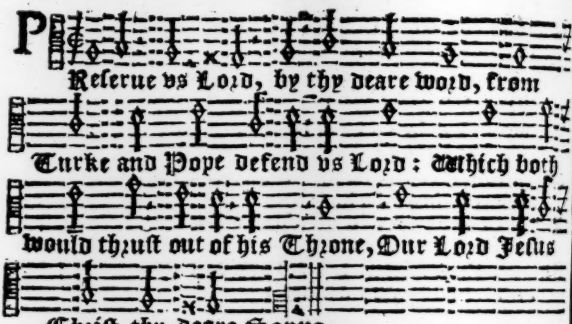
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.

As

Which if we do, then shall we shew
that we his chosen be,
By faith in him to leade a life
as always he willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R.W.



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A forme of prayer to be used in private houses, every Morning and Evening.

Morning Prayer.

ALmighty God, and most mercifull Father, we do not present our selues here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests which wee shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: Who also hath commaunded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also bee our Mediator and Aduocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore wee beseech thee, most mercifull Father, to turne thy louing countenance towardes vs, and imputte not vnto vs our manifold sinnes and offences, whereby wee justly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences: in whom onely thou art well pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercie wee haue quietly passed this night, grant, O heauenly Father, that all our thoughts, words and deeds, may redound to the glory of thy Name, and the good example of all men, who seeing our good workes, may glorifie thee our heauenly Father. And for as much as of thy meere fauour and loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Sonne Jesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our Faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, & such like, shall not inherit the kingdome

of

of God. And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord for our selues, and them whom thou hast already called for the true vnderstanding of thy heauenly will, but for all people & nations of the world: who as they know by thy wonderfull workes that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer. But, forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they bee sent, Therefore (O Lord) raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both by their life and doctrine, onely seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast alreadie cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke. And because, O Lord, we are falne into the latter dayes and dangerous times, wherein ignorance hath got the vpper hand, and Satan with his ministers seeks by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all rauening wolues, and strengthen all thy seruants whom they keepe in Prison and bondage. Let not their long suffering bee an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes, be an hinderance to thy mercies, but with speed (O Lord) consider their misery: for, thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once turned from their iniquity, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercy vpon vs, and receiue vs again into thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, and thy whole Church according to thy promises in Jesus Christ our Lord: In whose name wee beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before meate

THe eies of all things do looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand, and fillest with thy blessing euery liuing creature. Good Lord blesse vs, and al theie thy gifts, which we receiue of thy bounteous liberality, through Jesus Christ our Lord. So be it.

Another thanksgiuing after meate.

GLory, praise, and honour be vnto thee most mercifull and omnipotent Father who of thine owne infinite goodnesse hast created man to thine own image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of the liuing word of thy beloued Sonne Jesus: to whom be praise, glory, and honor. So be it.

God saue the Church vniuersall, our King, and Realme. God comfort them that be comfortlesse: Lord increase our faith: O Lord, for Christ thy Sons sake be mercifull to the common-wealth where thy Gospel is truly preached, harbour granted to the afflicted members of Christs body, and illuminate, according to thy good pleasure, all nations with the brightnesse of thy Word. So be it.

Another.

THe God of all glory and peace, who hath created redeemed, and presently fed vs, be blessed now & euer. So be it.

The God of all power, who hath called from death the great Pastor of his Sheepe, our Lord Jesus, comfort and defend the flocke which he hath redeemed by the bloud of the eternal Testament, increase the number of true Preachers, represse the rage of obstinate Tyrants, illuminate and lighten the hearts of the ignorant; relieue the paines of such as be afflicted: but especially of those that suffer for the testimony of thy truth: and finally confound Satan, by the power of our Lord Jesus Christ.

Evening Prayer.

O Lord God, Father euerlasting, and full of pitty, we acknowledge & confesse, that we bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Majesty with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings: for our consciences do accuse vs, and our sinnes do witnesse against vs, and wee know that thou art an vpright Judge, which doest not justifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy Commaundements: yet most mercifull Father, since it hath pleased thee to commaund vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues as it were swallowed vp of death and desperation, wee vtterly renounce all worldly confidence, and flye to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neyther worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes: Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit that we may rightly weigh them, and earnestly repent vs for the same. And so much the rather (O Lord) because that the reprobates, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee bee but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: thou art our Father, and we thy Children: thou art our Redeemer, & we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neyther according to our deserts punish vs: but mercifully chastise vs with a Fatherly affection, that all the world may

know

know, that at what time ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell in: Grant, O deare Father, that wee may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Jeſus Chriſt ſhall appeare for our deliuerance out of this mortall life: and in the meane ſeaſon that we, not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our minds vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe bee not exceſſiue, or ouermuch after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee (O Lord God almighty, moſt deare Father of heauen) for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes freely and of thine owne accord, to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continuall thankes be giuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Sonne when we were vtterly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and ſuccouring vs in all our needs and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance.

Theſe benefits, O moſt mercifull Father, like as we acknowledge to haue receiued them of thine onely goodneſſe, euen ſo we beſeech thee for thy deare Son Jeſus Chriſts ſake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankefulneſſe towardes thee, and bee led in all truth, and

comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake, suffer vs not most deare Father, to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace, and holy Spirit, that in heart, word, and deed, we may sanctifie and worship thy Name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our Neighbour so much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniencies, and end our liues in sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour, So be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation; thy true and holy word our instruction, thy grace and holy Spirit, our comfort and consolation, vnto the end, and in the end, So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge heere before thy diuine Majesty, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy just judgement, death and damnation. Notwithstanding, O heauenly Father forasmuch as we are displeased with our selues for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same: wee most humbly beseech thee for Iesus Christs sake to shew

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thy mercy vpon vs, to forgiue vs all our sinnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt deny vs nothing that wee shall aske in his Name according to his will. For thy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with thy Sonne, and the holy Ghost, bee all honour, and glory, world without end, So be it.

A prayer to be said before a man begin his worke.

O Lord God, and most mercifull father and sauior, seeing it hath pleased thee to command vs to trauel that we may relieue our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vpon vs, without the which wee are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnesse and assistance, so that thereby we may know the Fatherly care that thou hast ouer vs. Moreouer (O Lord) wee beseech thee that thou wouldst strengthen vs with thy holy Spirit: that wee may faithfully trauell in our estate and vocation without fraud, or deceit, that wee may endeauour our selues to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire of gaine. And if it please thee (O Lord) to prosper our labour, giue vs a minde to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any means lift our selues vp aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs.

And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou

wilt nourish vs continually through thy bountifull liberality, that wee be not so tempted that we fall into distrust, but that we may patiently wait till thou fill vs not onely with corporall graces and benefits, but chiefely with thine heauenly and spirituall treasures, to the intent, that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Jesus Christ, thy Sonne, our Lord.

A prayer made for the Church, and all the states thereof. *I. F.*

LOrd Jesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our iustification, and ascending vp to heauen reignest now at the right hand of thy Father, with ful power and authority, ruling and disposing all things according to thine owne gracious & glorious purpose: we sinfull creatures, and yet seruants and members of thy Church, doe prostrate our selues and our prayers before thy imperiall Maiesty, hauing no other Patron or Aduocate to speed our suits, or to resort vnto, but thee alone: beseeching thy goodnesse to be good to thy poore Church Militant here in this wretched earth, sometime a rich Church, a large Church, an vniuersall Church, spread far and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious helpe. First, the Turke with his sword, what lands, nations, and countries, what Empires, kingdomes, prouinces, with cities innumerable hath he wonne, not from vs, but from thee? Where thy Name was wont to be inuocated, there now remaineth barbarous Mahomet, with his filthy Alkaron. The flourishing Churches in Asia, the learned Churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gon from thee. The seuen Churches of Asia, with their candlesticks (whom thou didst so long forewarne) are now remoued. All the churches where thy diligent Apostle, S. Paul, thy Apostles Peter and Iohn, and other Apostles, so laboriously trauelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of Cappa-

Cappadocia, throughe the whole compasse of Asia, with Egypt and Africa, also (vnlesse amongst the far Ethiopians some olde steps of Christianity peraduenture yet do remaine) other elsse in all Asia and Africa, the church hath not one foot of free land, but all is turned eyther into infidelity, or to captiuity, whatsoeuer pertaineth to thee. And if Asia and Africa onely were decayed, the decay were great, but yet the defection were not so vniuersall: now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian bloud, is wasted, and all become Turks. Onely a little angle in the west part yet remaineth in some profession of thy Name. But here alacke, comes another mischiefe as great or greater then the other: for the Turke with his sword is not so cruell, but the Bishop of Rome on the other side is more fierce and cruell against vs, stirring vp his Bishops to burne vs, his confederates to conspire our destruction, setting Kings against their subiects, and subiects disloyally to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea Protestants with Protestants doe not agree, but fall out for trifles. So that the poore little flocke of thy Church distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world, where to abide but may cry now from the earth, euen as thine owne reuerence cryed once from the Crosse, My God, Why hast thou forsaken me?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruell murther of so many martyrs, it hath pleased thy grace to giue vs these Action dayes which yet we enioy, & beseech thy mercifull goodnes still they may continue. But heere also, alacke, what should we say? so many enemies we haue that enuy at this rest of tranquillity, and do what they can to disturbe it. They that be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments, and offices, & liue most at ease, and aile nothing, yet are they not therwith content. They grudge, they mutter, & murmure, they conspire, and take on against vs: it fretteth them that

wee liue by them, or with them, and cannot abide that wee should draw the bare breathing of the ayre, when they haue all the most liberty of the land, and albeit thy singular goodnes hath giuen them a king so calme, so patient, so mercifull, more like a naturall Father, than a Prince to gouerne ouer them; such as neither they nor their ancestors euer read in the stories of the land before, yet all this will not calme them, their vnquiet spirit is not content: they repine and rebell, and needs would haue with the Frogs of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraigne things, so vnnaturall to our selues, so greedy of new fangled nouelties, neuer content with any state long to continue, be it neuer so good: and furthermore so cruell one to another, that wee thinke our life not quiet, vnlesse it be seasoned with the bloud of others. For that is their hope, that is their golden day, their day of Jubilee, which they thirst for so much: not to haue the Lord come in the clouds, but to haue our blood and to spill our liues.

That, that is it which they would haue, and long since would haue had their wills vpon vs, had not thy gracious pitty and mercy raised vp to vs this our merciful King (thy seruant Charles) somewhat to stay their fury: for whom as wee most condignely giue thee most hearty thankes, so likewise wee beseech thy heauenly Majesty, that as thou hast giuen him vnto vs, and hast from so manifold daungers preserued him heretofore, so now in his royall state, hee may continually be preserued not onely from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, bee his gouernour, wee beseech thee: so shall his Majesty well gouerne vs, if first hee be gouerned by thee, multiply his raigne with many dayes, and his yeares with much felicity, with abounddance of yeares and life ghostly: that he may double the yeares of his Father, and (if it bee thy pleasure) that hee may ouer-grow in raigning the raigne of all his Predecessors.

And because no gouernment can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, blesse therfore we beseech thee,

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both his Majesty, and his honourable Councell, that both they rightly may vnderstand what is to be done, and be accordingly may accomplish that they doe counsell to thy glory, and furtherance of thy Gospell, and publique wealth of this Realme.

Furthermore, wee beseech thee, Lord Jesus (who with the Majesty of thy generation dost dyowne all Nobility being the onely Son of God, heire and Lord of all things) blesse the Nobility of this Realme and of other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobility to serue thee, or else let them feele (O Lord) what a friuolous thing their Nobility is without thee.

Likewise to all Magistrates: such as be aduanced to authority, or place in office, by what name or title soeuer, giue, wee beseech thee, a carefull conscience vprightly to discharge their duty, that as they bee publique persons to serue the common-wealth, so they abuse not their office to their priuate gaine, nor priuate reuenge of their owne affections, but that Iustice being administred without bribery, and Equitie ballanced without cruelty or partiality, thinges that bee amisse may be reformed, Vice abandoned, Truth supported, Innocency relieued, Gods glory maintained, and the Common-wealth truely serued.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant, we beseech thee (O Lord Prince of all Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those thinges which bee their owne, but onely which bee thine, not caring how many Benefices, nor what great bishoprickes they haue: giue them such zeale of thy Church, as may deuoure them, and grant them such salt, wherewith the whole people may be seasoned, and which may neuer be vnsauory, but quickened daily by thy holy Spirit, whereby thy flocke by them may be preserued.

In generall, giue to all thy people and the whole state of this Realme, such brotherly vnity in knowledge of thy truth, and such obedience to their Superiors, as they neither prouoke the scourge of God against them, nor the Princes sword to bee drawne against his will, out of the scabbard of long sufferance where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sins haue deserued the contrary, grant, wee beseech thee, with an earnest re-

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penitance of that which is past, to ioyne an hearty purpose of amendment to come.

And for as much as the Bishop of Rome is wont on euery Good-friday, to accurse vs as damnable Heretickes, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or elſe we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may ſ curse vs ſtill and neuer bleſſe vs more, as he bleſſed vs in Queene Maries time: God of his mercy keepe away that bleſſing from vs. Finally, inſtead of the Popes bleſſings, giue vs thy bleſſing, Lord we beſeech thee: and conſerue the peace of thy Church, and courſe of thy bleſſed Goſpel. Helpe them that be needy and afflicted: Comfort them that be heauy laden: and, aboue all things increaſe our faith. And forasmuch as thy poore flocke can ſcarſe haue any place to reſt in this world, come Lord, we beſeech thee, with thy Factum eſt, and make an end, that this world may haue no more time or place here, and that thy Church may haue reſt for euer.

Our Father, &c.

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Veni Creator spiritus.
The humble suit of a sinner.
Venite exultemus.
Te Deum laudamus.
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Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque Vult.
The Lamentation.
The Pater-noster.
The x. commandements
The complaint of a sinner

These follow after the Psalmes.

Praise the Lord,
Behold now giue.
Attend my people.
Our Father which.
All my belicfe.
Come Holy Spirit.
Giue peace in these
O Lord in thee is all my
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

FINIS.

LONDON,
Printed by *T. P.* for the Company of *Stationers*.
1638.